



US Army Corps  
of Engineers  
Alaska District

# Public Notice of Application for Permit

Regulatory Division (1145)  
CEPOA-RD  
Post Office Box 6898  
JBER, Alaska 99506-0898

<b>PUBLIC NOTICE DATE:</b>	<b>February 10, 2020</b>
<b>EXPIRATION DATE:</b>	<b>February 25, 2020</b>
<b>REFERENCE NUMBER:</b>	<b>POA-2002-00339-M3</b>
<b>WATERWAY:</b>	<b>Norton Sound</b>

---

Interested parties are hereby notified that a Department of the Army permit application has been received for work in waters of the United States (U.S.) as described below and shown on the enclosed project drawings.

All comments regarding this Public Notice (PN) should be sent to the address noted above. If you desire to submit your comments by email, you should send it to the Project Manager's email as listed below or to [regpagemaster@usace.army.mil](mailto:regpagemaster@usace.army.mil). All comments should include the PN reference number listed above.

All comments should reach this office no later than the expiration date of this PN to become part of the record and be considered in the decision. Please contact Mary Romero at (907) 753-2773, toll free from within Alaska at (800) 478-2712, by fax at (907) 753-5567, or by email at: [Mary.R.Romero@usace.army.mil](mailto:Mary.R.Romero@usace.army.mil) if further information is desired concerning this notice.

**APPLICANT:** Norton Sound Health Corp., Mr. Mike Kruse, PO Box 966, Nome, Alaska 99762, (907) 443-3286; [mkruse@nshcorp.org](mailto:mkruse@nshcorp.org)

**AGENT:** Bristol Engineering Services Company LLC, Mr. David Squier, 111 W 16<sup>th</sup> Avenue, 3<sup>rd</sup> Floor, Anchorage, Alaska 99501, (907) 563-0013; [dsquier@bristol-companies.com](mailto:dsquier@bristol-companies.com)

**LOCATION:** The project site is located within Sections 25 & 36, T. 1 S., R. 34 W., Seward Meridian; USGS Quad Map Nome B-1 & Nome C-1; Latitude 64.4988° N., Longitude 165.3785° W.; 1000 Greg Kruschek Avenue; Nome, Alaska.

**PURPOSE:** The applicant's stated purpose is to expand the parking area of the hospital.

**PROPOSED WORK:** The placement of 36,050 cubic yards of fill material into 4.93 acres of Palustrine emergent wetlands for the expansion of the existing parking area around the Nome Hospital. All work would be performed in accordance with the enclosed plan (sheets 1-10), dated February 07, 2020.

**ADDITIONAL INFORMATION:** The project would enlarge the existing pad to make room for additional parking at the Nome Hospital, create room for a future childcare facility, and add an additional entrance into the facility. The project would improve pedestrian safety in the area by eliminating the need for off-site parking. Material for the project would come from an established commercial gravel source located in the Nome region.

**APPLICANT PROPOSED MITIGATION:** The applicant proposes the following mitigation measures to avoid, minimize, and compensate for impacts to waters of the U.S. from activities involving discharges of dredged or fill material.

a. Avoidance: The applicant stated, 'Wetland impacts from this project were minimized by positioning the majority of the development adjacent to existing fill pads to the extent possible. The pad expansion layout was oriented to keep existing drainage areas open and not to block the natural flow of drainage. The pad on east side was reduced to avoid filling a small pond. The portion developed in the wetland provides site access and incorporates the roof drain piping for the facility.'

b. Minimization: The applicant says, the area of fill was limited by not extending the pad all the way to Greg Kruschek Ave, but instead leaving an opening between the road and pad to allow open channel drainage to continue along the existing road.

c. Compensatory Mitigation: The Norton Sound Health Corporation states they are a tribally owned and operated, independent, not-for-profit health care organization. Also, this project is needed as part of the Norton Sound Health Corporation's operations to deliver health care to the community of Nome and surrounding villages. Due to the necessity of the proposed facility to the health and wellness of the people in this rural region of Alaska, and the limited funds available for the project, no mitigation is proposed by the applicant.

**WATER QUALITY CERTIFICATION:** A permit for the described work will not be issued until a certification or waiver of certification, as required under Section 401 of the Clean Water Act (Public Law 95-217), has been received from the Alaska Department of Environmental Conservation.

**CULTURAL RESOURCES:** The latest published version of the Alaska Heritage Resources Survey (AHRS) has been consulted for the presence or absence of historic properties, including those listed in or eligible for inclusion in the National Register of Historic Places. There are no cultural resources in the permit area or within the vicinity of the permit area. The permit area has been determined to be complete project area. Consultation of the AHRS constitutes the extent of cultural resource investigations by the Corps of Engineers (Corps) at this time, and we are otherwise unaware of the presence of such resources.

The Corps has made a No Historic Properties Affected (No Effect) determination for the proposed project. This application is being coordinated with the State Historic Preservation Office (SHPO). Any comments SHPO may have concerning presently unknown archeological or historic data that may be lost or destroyed by work under the requested permit will be considered in our final assessment of the described work. The Corps is requesting the SHPO's concurrence with this determination.

ENDANGERED SPECIES: The project area is within the known or historic range of the polar bear (*Ursus maritimus*) and spectacled eider (*Somateria fischeri*).

We have determined the described activity may affect the threatened polar bear and spectacled eider. We have initiated the appropriate consultation procedures under section 7 of the Endangered Species Act with the U.S. Fish and Wildlife Service. Any comments they may have concerning endangered or threatened wildlife or plants or their critical habitat will be considered in our final assessment of the described work.

ESSENTIAL FISH HABITAT: The Magnuson-Stevens Fishery Conservation and Management Act, as amended by the Sustainable Fisheries Act of 1996, requires all Federal agencies to consult with the National Marine Fisheries Service on all actions, or proposed actions, permitted, funded, or undertaken by the agency, that may adversely affect Essential Fish Habitat (EFH).

No EFH species are known to use the project area.

TRIBAL CONSULTATION: The Alaska District fully supports tribal self-governance and government-to-government relations between Federally recognized Tribes and the Federal government. Tribes with protected rights or resources that could be significantly affected by a proposed Federal action (e.g., a permit decision) have the right to consult with the Alaska District on a government-to-government basis. Views of each Tribe regarding protected rights and resources will be accorded due consideration in this process. This PN serves as notification to the Tribes within the area potentially affected by the proposed work and invites their participation in the Federal decision-making process regarding the protected Tribal right or resource. Consultation may be initiated by the affected Tribe upon written request to the District Commander during the public comment period.

PUBLIC HEARING: Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, reasons for holding a public hearing.

EVALUATION: The decision whether to issue a permit will be based on an evaluation of the probable impacts, including cumulative impacts of the proposed activity and its intended use on the public interest. Evaluation of the probable impacts, which the proposed activity may have on the public interest, requires a careful weighing of all the factors that become relevant in each particular case. The benefits, which reasonably may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments.

The outcome of the general balancing process would determine whether to authorize a proposal, and if so, the conditions under which it will be allowed to occur. The decision should reflect the national concern for both protection and utilization of important resources. All factors, which may be relevant to the proposal, must be considered including the cumulative effects thereof. Among those are conservation, economics, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shore erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership, and, in general, the needs and welfare of the people. For activities involving 404 discharges, a permit will be denied if the discharge that would be authorized by such permit would not comply with the Environmental Protection Agency's 404(b)(1) guidelines. Subject to the preceding sentence and any other applicable guidelines or criteria (see Sections 320.2 and 320.3), a permit will be granted unless the District Commander determines that it would be contrary to the public interest.

The Corps is soliciting comments from the public; Federal, State, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

AUTHORITY: This permit will be issued or denied under the following authority:

(X) Discharge dredged or fill material into waters of the U.S. – Section 404 Clean Water Act (33 U.S.C. 1344). Therefore, our public interest review will consider the guidelines set forth under Section 404(b) of the Clean Water Act (40 CFR 230).

Project drawings and a Notice of Application for State Water Quality Certification are enclosed with this PN.

District Commander  
U.S. Army, Corps of Engineers

Enclosures

# STATE OF ALASKA

DEPT. OF ENVIRONMENTAL CONSERVATION  
DIVISION OF WATER

Wastewater Discharge Authorization Program (WDAP) / 401 Certification

DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
WDAP/401 CERTIFICATION  
555 CORDOVA STREET  
ANCHORAGE, ALASKA 99501-2617  
PHONE: (907) 269-6285 | EMAIL: [dec-401cert@alaska.gov](mailto:dec-401cert@alaska.gov)

## NOTICE OF APPLICATION FOR STATE WATER QUALITY CERTIFICATION

Any applicant for a federal license or permit to conduct an activity that might result in a discharge into navigable waters, in accordance with Section 401 of the Clean Water Act of 1977 (PL95-217), also must apply for and obtain certification from the Alaska Department of Environmental Conservation that the discharge will comply with the Clean Water Act, the Alaska Water Quality Standards, and other applicable State laws. By agreement between the U.S. Army Corps of Engineers and the Department of Environmental Conservation, application for a Department of the Army permit to discharge dredged or fill material into navigable waters under Section 404 of the Clean Water Act also may serve as application for State Water Quality Certification.

Notice is hereby given that the application for a Department of the Army Permit described in the Corps of Engineers' Public Notice (PN) Reference Number **POA-2002-00339-M3, Norton Sound**, serves as application for State Water Quality Certification from the Department of Environmental Conservation.

After reviewing the application, the Department may certify there is reasonable assurance the activity, and any discharge that might result, will comply with the Clean Water Act, the Alaska Water Quality Standards, and other applicable State laws. The Department also may deny or waive certification.

Any person desiring to comment on the project with respect to Water Quality Certification, may submit written comments to the address above or via email to [dec-401cert@alaska.gov](mailto:dec-401cert@alaska.gov) by the expiration date of the Corps of Engineer's Public Notice. All comments should include the PN reference number listed above. Mailed comments must be postmarked on or before the expiration date of the public notice.

### Disability Reasonable Accommodation Notice

The State of Alaska, Department of Environmental Conservation complies with Title II of the Americans with Disabilities Act of 1990. If you are a person with a disability who may need special accommodation in order to participate in this public process, please contact Kate Orozco at 907-465-6171 or TDD Relay Service 1-800-770-8973/TTY or dial 711 within 5 days of the expiration date of this public notice to ensure that any necessary accommodations can be provided.



	EXISTING	PROPOSED
WATER LINE		
SEWER		
STORM DRAIN		
OVERHEAD ELECTRIC		
UNDERGROUND ELECTRIC		
WATER VALVE		
HYDRANT		
SEWER MANHOLE		
STORM DRAIN CATCH BASIN MANHOLE		
GUY WIRE		
POWER POLE		
PROPERTY MONUMENT		
CONTOURS		
TOE OF FILL		
CULVERT		
COORDINATE POINT		
BRUSH/VEG.		
LIGHT POLE		
HEADBOLT HEATER		
CLEANOUT		

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH LOCAL AND STATE REGULATIONS.
2. THIS PROJECT IS BASED ON THE SURVEY CONTROL SHEET FOR THE NOME HOSPITAL BY MCCLINTOCK LAND ASSOCIATES DATED 8/10/2009. THE SURVEY CONTROL SHEET IS PROVIDED FOR REFERENCE IN THE CONTRACT DOCUMENTS.
3. EXISTING GROUND CONTOURS ARE APPROXIMATE ACCORDING TO 8/31/2013 HOSPITAL DESIGN RECORD DRAWINGS. CONTRACTOR SHALL VERIFY ACTUAL SITE CONDITIONS.
4. GEOTECHNICAL RECOMMENDATIONS ARE DERIVED FROM THE NOME HOSPITAL GEOTECHNICAL REPORT BY DOWL ENGINEERS DATED 5/9/2007.
5. ALL CONSTRUCTION SURVEYING SHALL BE CONDUCTED BY THE CONTRACTOR.
6. THE CONTRACTOR SHALL PROVIDE THE OWNER'S REPRESENTATIVE WITH A REDLINED SET OF CONSTRUCTION PLANS, REFLECTING AS-BUILT CONDITIONS.
7. ANY PRIVATE OR PUBLIC PROPERTY DISTURBED OUTSIDE OF THE PROJECT LIMITS SHALL BE REPLACED TO ORIGINAL CONDITION. EXISTING DRAINAGE PATTERNS SHALL BE RESTORED BY THE CONTRACTOR AFTER CONSTRUCTION OF THE IMPROVEMENTS.
8. PROTECT EXISTING SURVEY MONUMENTATION, IF DISTURBED BY CONSTRUCTION ACTIVITIES, MONUMENTS SHALL BE RE-SET BY A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF ALASKA.
9. UNLESS OTHERWISE INDICATED, ALL SPOT ELEVATIONS ARE TO FINISHED GRADE, TOP OF GRAVEL SURFACE.
10. ALL UNUSABLE AND UNSUITABLE EXCAVATION MATERIAL (I.E., ORGANICS, DEBRIS, MUCK, ETC.) SHALL BE DISPOSED OF AT A CONTRACTOR FURNISHED DISPOSAL SITE.

1. LOCATIONS OF EXISTING UTILITIES ARE APPROXIMATE ONLY. UTILITY LOCATES FROM HOME JOINT UTILITY SYSTEM (HJUS) SHALL BE OBTAINED PRIOR TO START OF CONSTRUCTION. EXERCISE CAUTION DURING EXCAVATION.
2. VERIFY HORIZONTAL AND VERTICAL LOCATIONS OF ALL UTILITIES ENCOUNTERED DURING CONSTRUCTION. RECORD LOCATIONS AND CHANGES TO UTILITIES IN SURVEY NOTES AND ON AS-BUILT PLANS.
3. CONTRACTOR TO VERIFY INVERTS AND LOCATIONS OF ALL CONNECTION POINTS PRIOR TO LAYING ANY PIPE. DISCREPANCIES FROM THE PLANS SHALL BE IMMEDIATELY REPORTED TO THE OWNER'S REPRESENTATIVE.
4. STATIONING IS ALONG CENTERLINE OF PIPE. ELEVATIONS ARE TO HIPS CARRIER PIPE INVERT OR MANHOLE INVERT OR TOP OF RIM OR CLEANOUT ELEVATION UNLESS NOTED OTHERWISE.
5. RESTORE ALL DISTURBED PROPERTY OUTSIDE OF WORK LIMITS TO ORIGINAL CONDITION.

AP	ARCIC PIPE
APPROX	APPROXIMATE
ARCH <sub>1</sub>	ARCHITECTURAL
BLDG	BUILDING
BOP	BOTTOM OF PIPE
BOT	BOTTOM
BOW	BOTTOM OF WALL
CMP	CORRUGATED METAL PIPE
CONT <sub>1</sub>	CONTINUATION
CY	CUBIC YARD
D/A, Ø	DIAMETER
DIM	DIMENSION
E	EAST/EASTING
EG	EXISTING GROUND
ELEC	ELECTRICAL
EL, ELEV	ELEVATION
EXIST	EXISTING
F.F.	FINISHED FLOOR
FG	FINISHED GRADE
FL	FLOW LINE
GR	GRADE
GND	GROUND
GV	GATE VALVE
HORIZ	HORIZONTAL
HDPE	HIGH DENSITY POLYETHYLENE
H/T	HEAT TRACE
ID	INSIDE DIAMETER
INSUL	INSULATION
INV	INVERT
	LEFT
MECH <sub>1</sub>	MECHANICAL ENGINEER
M.E.	MATCH EXISTING
MOD	MAXIMUM DRY DENSITY
MAX	MAXIMUM
MIN	MINIMUM
N	NORTH/NORTHING
NO <sub>1</sub>	NUMBER
N/A	NOT APPLICABLE
NAD	NORTH AMERICAN DATUM
NFS	NON-FROST SUSCEPTIBLE
NJUS	NOME JOINT UTILITY SYSTEM
O.C.	ON CENTER
OD	OUTSIDE DIAMETER
R	RADIUS
ROW	RIGHT-OF-WAY
S	SOUTH
SDR	STANDARD DIMENSION RATIO
STA	STATION
SVC	SERVICE
TOW	TOP OF WALL
VB	VALVE BOX
VERT	VERTICAL
W	WEST
WM	WATER MAIN
WS	WATER SERVICE

**NORTON SOUND HEALTH CORPORATION  
NOME HOSPITAL PAD EXPANSION**

NOME, ALASKA

CONSTRUCTION DOCUMENTS

CONSULTANT

Bristol

**ENGINEERING  
SERVICES COMPANY, L.P.**  
111 W. 16th Avenue, Third Floor  
Anchorage, AK 99501  
Phone (907) 563-0012 Fax (907) 563-4777  
License Number: AECC097

PROJECT NO:  
DATE: 2019-12-2  
DRAWN BY: DE  
CHECKED BY: JC

© 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 103–110

POA-2002-00339-M3, Norton Sound  
Nome Hospital parking expansion  
Drawings dated February 7, 2020  
Sheet 1 of 10



User: JSQUIER Feb 07, 2020 - 9:28am  
Drawing: K:\JOBS\32200023 DME HOSP PAD EX\ACAD-DESIGN\\_PAD EXPANSION\32200023 CONSERVATION EASEMENT.DWG - Layout: C101  
Xrefs: 32200023\_X\_TBK-22\_X34-BETTISWORTH.DWG 32200023\_X\_BASE.DWG 32200023\_X\_SITE PLAN.DWG - Images: NOME AERIAL.TIF NOME VICINITY MAP 6-18-19.JPG

1"=ACTUAL

50 0 25 50  
HORIZONTAL SCALE IN FEET

SNOW STORAGE AREA

FILL LIMITS (TYP). FILL LIMITS SHALL SERVE AS CONSTRUCTION LIMITS.

CONSERVATION EASEMENT

50'  
50'

CONSERVATION EASEMENT CENTERLINE

SNOW STORAGE AREA

OPERATIONS BUILDING

GREG KRUSCHKE AVENUE

SIXTH AVENUE

HOSPITAL

QCC FACILITY

AREA 1  
89 PARKING STALLS  
(SEE SHEETS C200  
AND C400)

AREA 2  
126 PARKING STALLS  
(SEE SHEETS C202  
AND C401)

100'X100' AREA  
RESERVED FOR  
FUTURE CHILD  
CARE FACILITY

NOME WELLNESS  
TRAINING CENTER

SNOW STORAGE AREA

EXISTING POND

N STREET

BETTISWORTH NORTH  
ARCHITECTS AND PLANNERS

NORTON SOUND HEALTH CORPORATION  
NOME HOSPITAL PAD EXPANSION

NOME, ALASKA

CONSTRUCTION DOCUMENTS

CONSULTANT:

**Bristol**

ENGINEERING  
SERVICES COMPANY, LLC  
111 W. 16th Avenue, Third Floor  
Anchorage, AK 99501  
Phone (907) 563-0013 Fax (907) 563-6713  
License Number: AECC697

PROJECT NO: -  
DATE: 2019-12-20  
DRAWN BY: DES  
CHECKED BY: JGB

Symbol	Description	Date
--------	-------------	------

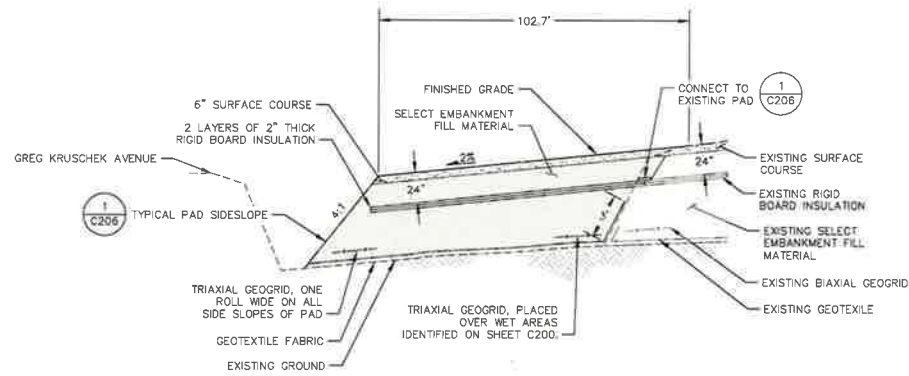
POA-2002-00339-M3, Norton Sound  
Nome Hospital parking expansion  
Drawings dated February 7, 2020  
Sheet 2 of 10

2600 DENALI STREET SUITE 710 ANCHORAGE, ALASKA 99503 907.563.5780  
212 FRONT STREET FAIRBANKS, ALASKA 99701 907.456.5780  
CORPORATE No. AECC219 WWW.BETTISWORTHNORTH.COM

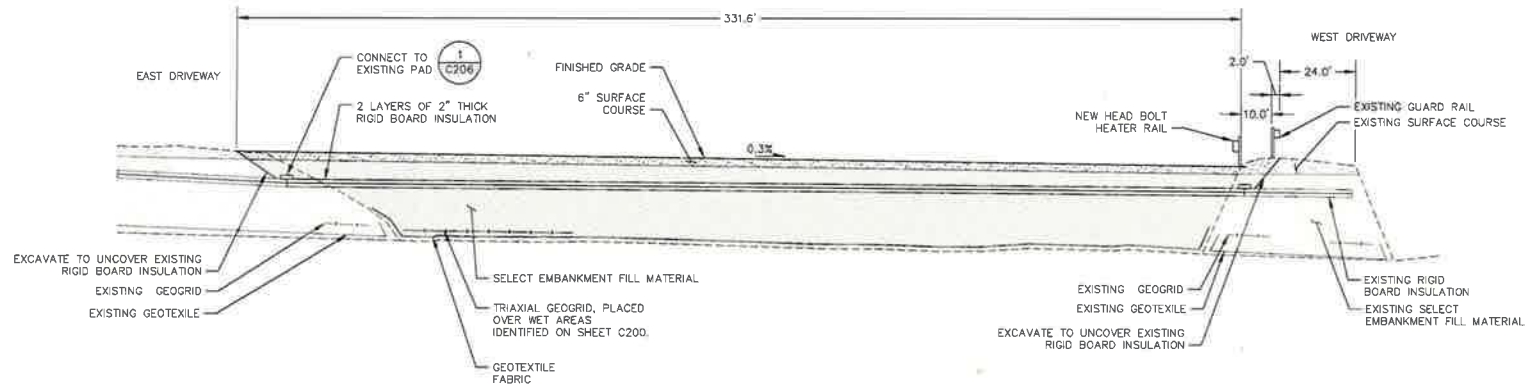




COORDINATE POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	DESCRIPTION
100	3837189.94	1738115.84	47.3	GRADING
101	3837191.19	1738123.94	47.4	GRADING
102	3837172.70	1738259.81	47.8	GRADING
103	3837133.75	1738545.96	48.7	GRADING
104	3837105.52	1738561.41	48.3	GRADING
105	3837005.69	1738515.11	46.1	GRADING
106	3837097.81	1738315.47	46.7	GRADING
120	3837157.09	1738191.79		LIGHT POLE
121	3837115.61	1738281.68		LIGHT POLE
122	3837077.90	1738363.40		LIGHT POLE
123	3837036.42	1738453.29		LIGHT POLE
124	3837100.78	1738466.56		LIGHT POLE
140	3837116.27	1738564.25		RAIL POST
141	3837006.55	1738513.30		RAIL POST



**A SOUTH TO NORTH AREA 1 PARKING**  
SCALE: NTS



**B WEST TO EAST AREA 1 PARKING**  
SCALE: NTS

**BETTSWORTH NORTH**  
ARCHITECTS AND PLANNERS



**NORTON SOUND HEALTH CORPORATION**  
**NOME HOSPITAL PAD EXPANSION**

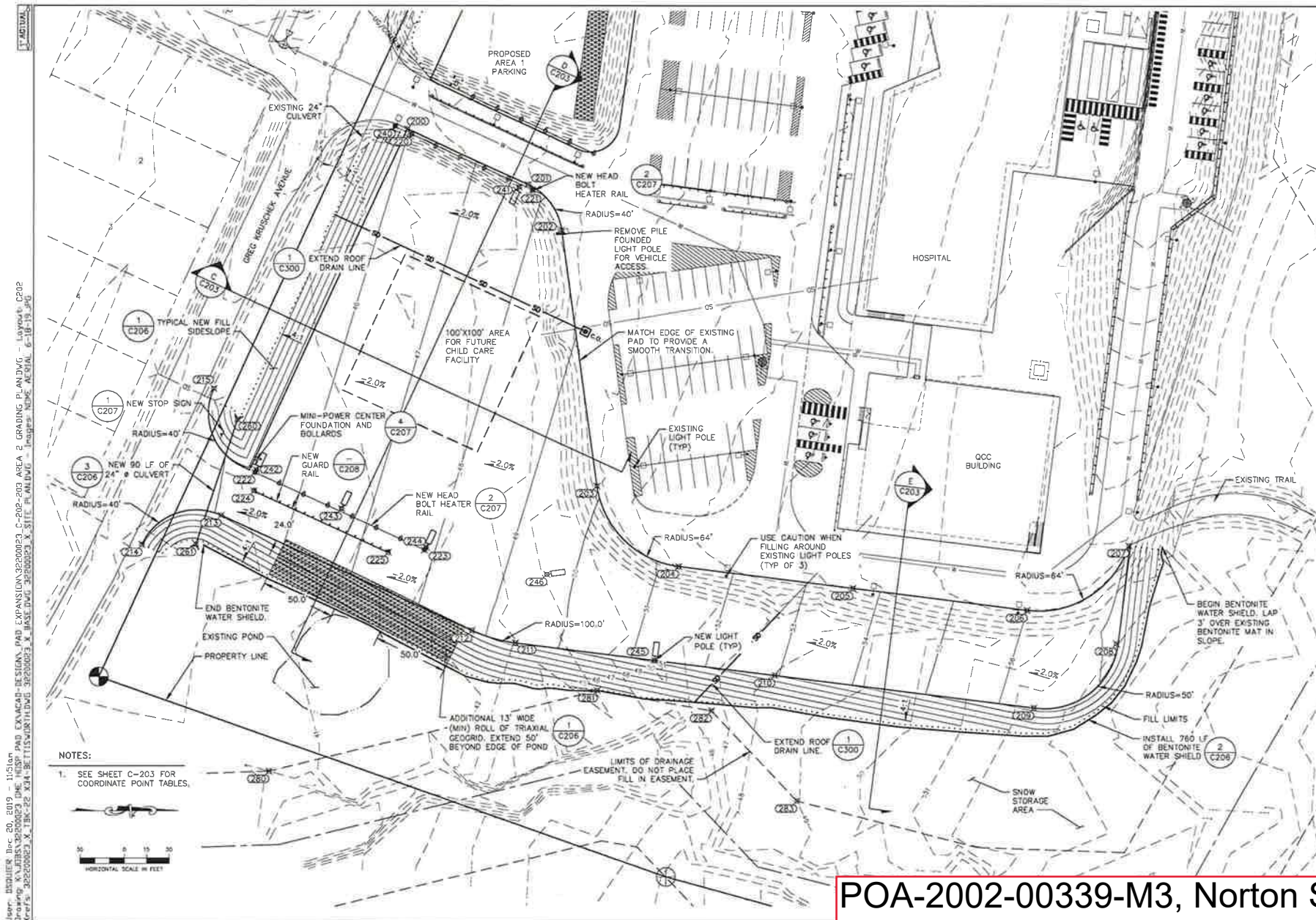
NOME, ALASKA  
CONSTRUCTION DOCUMENTS

CONSULTANT:  
**Bristol**  
ENGINEERING  
SERVICES COMPANY, LLC  
111 W. 18th Avenue, Third Floor  
Anchorage, AK 99501  
Phone (907) 565-9013 Fax (907) 565-4713  
License Number: AEC0087

PROJECT NO: -  
DATE: 2019-12-20  
DRAWN BY: DES  
CHECKED BY: JGB

PROPOSED PARKING  
AREA 1 CROSS SECTIONS

POA-2002-00339-M3, Norton Sound  
Nome Hospital parking expansion  
Drawings dated February 7, 2020  
Sheet 4 of 10



BETTSWORTH NORTH  
ARCHITECTS AND PLANNERS



NORTON SOUND HEALTH CORPORATION  
**NOME HOSPITAL PAD EXPANSION**

NOME, ALASKA

CONSTRUCTION DOCUMENTS

CONSULTANT:  
**Bristol**  
ENGINEERING  
SERVICES COMPANY, LLC  
111 W. 18th Avenue, Third Floor  
Anchorage, AK 99501  
Phone (907) 860-5013 Fax (907) 860-4733  
License Number: AIC0287

PROJECT NO:  
DATE: 2019-12-20  
DRAWN BY: DES  
CHECKED BY: JGB

AREA 2  
GRADING PLAN

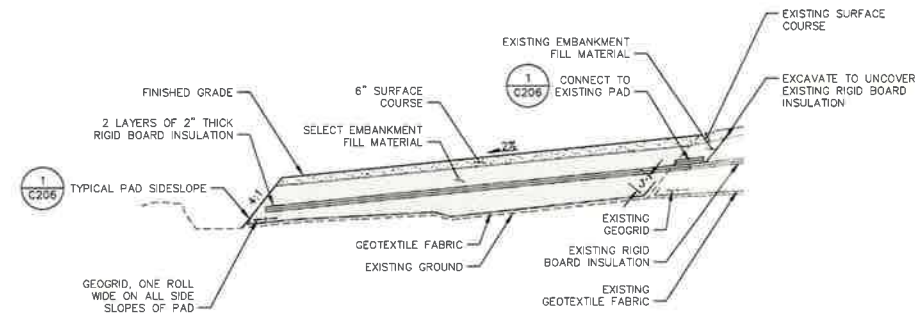
POA-2002-00339-M3, Norton Sound  
Nome Hospital parking expansion  
Drawings dated February 7, 2020  
Sheet 5 of 10



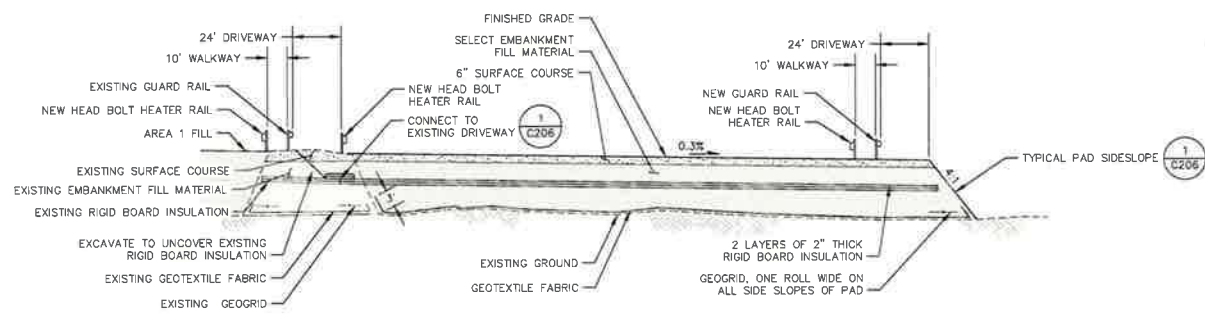
T ACTUAL

User: BOUTIER Dec 20, 2019 - 10:55am  
 Drawing: POA-2002-00339-M3, Norton Sound  
 Xrefs: 302200023 X, 18K-22 X24-BETTISWORTH 302200023 X, BASE.DWG 302200023 X, SITE PLAN.DWG - 18K-22 X24-BETTISWORTH 302200023 X, 6-18-19-19.DWG

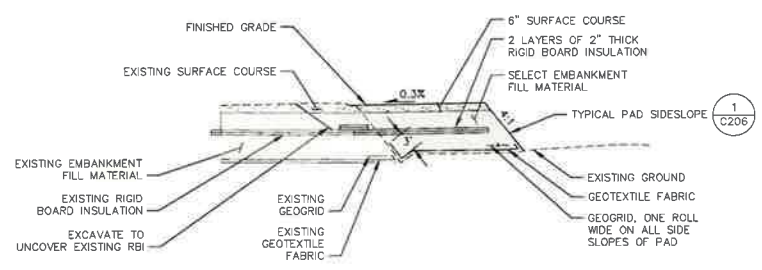
COORDINATE POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	DESCRIPTION
200	3836990.56	1738547.80	45.0	GRADING
201	3837071.99	1738585.55	47.8	GRADING
202	3837094.77	1738616.30	48.4	GRADING
203	3837118.84	1738788.72	49.9	GRADING
204	3837174.23	1738843.37	51.2	GRADING
205	3837292.23	1738858.24	53.6	GRADING
206	3837410.24	1738673.11	56.0	GRADING
207	3837479.05	1738829.47	57.1	GRADING
208	3837470.72	1738895.70	57.3	GRADING
209	3837414.86	1738939.06	56.5	GRADING
210	3837239.47	1738916.96	53.0	GRADING
211	3837064.07	1738894.85	49.4	GRADING
212	3837034.68	1738886.43	48.8	GRADING
213	3836865.49	1738808.36	45.1	GRADING
214	3836812.34	1738828.07	M.E.	GRADING
215	3836860.50	1738722.54	M.E.	GRADING
220	3836993.35	1738551.31		RAIL POST
221	3837074.99	1738589.21		RAIL POST
222	3836888.19	1738779.20		RAIL POST
223	3837002.59	1738832.01		RAIL POST
224	3836887.47	1738791.81		RAIL POST
225	3836978.04	1738833.60		RAIL POST
240	3836882.30	1738545.85		LIGHT POLE
241	3837066.00	1738587.18		LIGHT POLE
242	3836889.31	1738777.51		LIGHT POLE
243	3836946.51	1738803.91		LIGHT POLE
244	3837003.71	1738830.30		LIGHT POLE
245	3837158.07	1738906.70		LIGHT POLE
246	3837085.30	1738848.50		LIGHT POLE
280	3836876.45	1738743.41	40.2	CULVERT INV
281	3836848.60	1738827.92	39.7	CULVERT INV
280	3836898.17	1738981.66		EASEMENT
281	3837119.41	1738927.02		EASEMENT
282	3837196.61	1738940.86		EASEMENT
283	3837254.46	1739002.24		EASEMENT



**C SOUTH TO NORTH AREA 2 PARKING**  
 SCALE: NTS



**D WEST TO EAST AREA 2 PARKING**  
 SCALE: NTS



**E WEST TO EAST AREA**  
 SCALE: NTS

BETTISWORTH NORTH  
 ARCHITECTS AND PLANNERS  
 2400 USUAL STREET SUITE 700 ANCHORAGE, ALASKA 99503 907.661.5980  
 312 PRUIT STREET FARGO, ND 58103 701.785.5980  
 CORPORATE: 907.661.5980 WWW.BETTISWORTHNORTH.COM

NORTON SOUND HEALTH CORPORATION  
 NOME HOSPITAL PAD EXPANSION  
 NOME, ALASKA  
 CONSTRUCTION DOCUMENTS





111 W. 18th Avenue, Third Floor  
 Anchorage, AK 99501  
 Phone (907) 465-5015 Fax (907) 953-4015  
 License Number: AJ 00887

PROJECT NO: \_\_\_\_\_

DATE: 2019-12-20

DRAWN BY: DES

CHECKED BY: JGB

Revised	Description	Date

PROPOSED PARKING

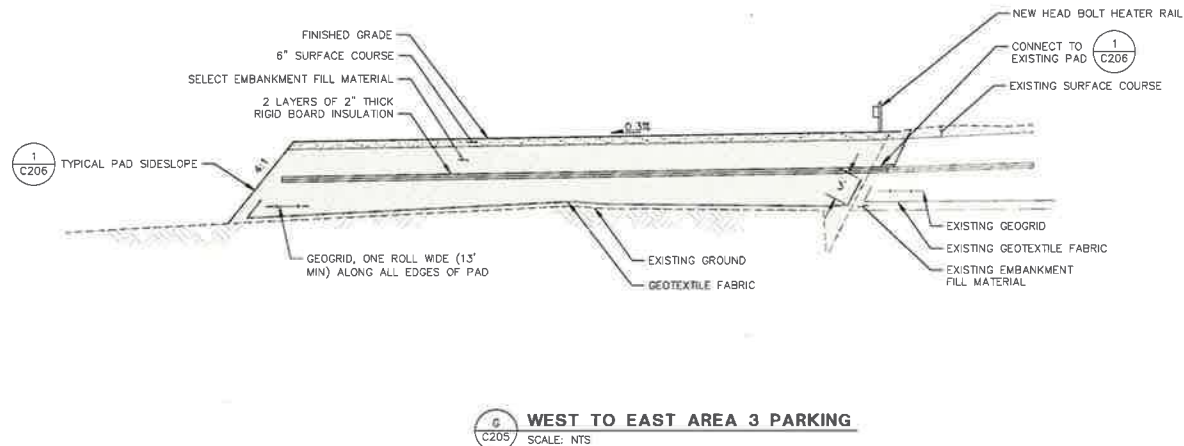
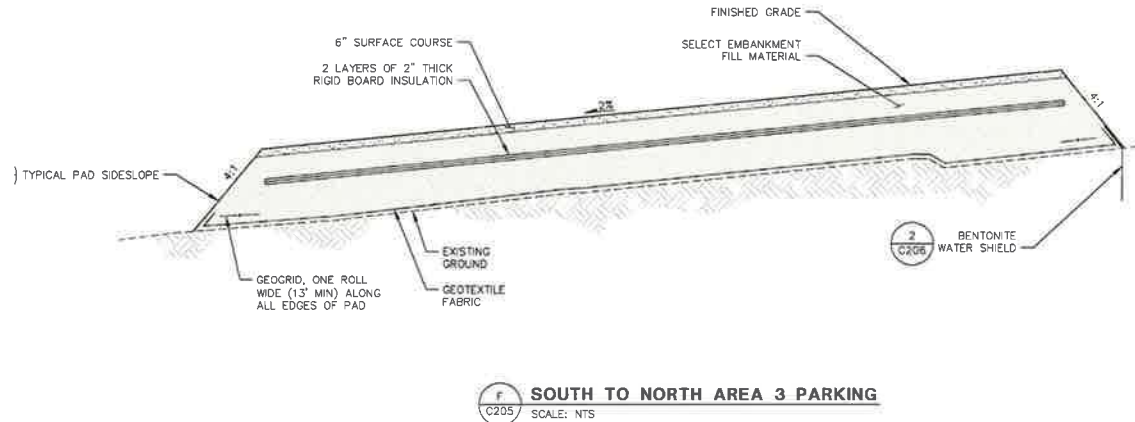
POA-2002-00339-M3, Norton Sound  
 Nome Hospital parking expansion  
 Drawings dated February 7, 2020  
 Sheet 6 of 10





User: 0502108.Dwg, 20, 2019 - 11:51am  
 Drawing: K:\J085\2020023.DWG, 10SP PAD EXHIBIT-DESIGN, PAD EXPANSION\2020023\_C-204-205 AREA 3 GRADING PLAN.DWG - Layout, C205  
 Xrefs: 32200023.X, 1BK-25, X34-BETTISWORTH, 32200023.X, BASE.DWG, 32200023.X, SITE PLAN.DWG - Inspire, NOME AERIAL, 6-18-19, .dxf

COORDINATE POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	DESCRIPTION
300	3837225.31	1738079.10	47.8	GRADING
301	3837267.58	1737987.50	48.1	GRADING
302	3837309.85	1737895.90	48.4	GRADING
303	3837320.28	1737890.19	48.5	GRADING
304	3837434.70	1737905.76	50.8	GRADING
305	3837548.13	1737921.33	53.1	GRADING
306	3837557.77	1737930.86	53.4	GRADING
307	3837562.54	1738054.97	54.2	GRADING
308	3837567.32	1738179.08	55.0	GRADING
309	3837550.75	1738138.53	54.3	GRADING
310	3837511.99	1738118.12	53.6	GRADING
311	3837368.65	1738098.61	50.7	GRADING
320	3837242.36	1738079.45		RAIL POST
321	3837340.48	1738092.76		RAIL POST
322	3837364.25	1738096.00		RAIL POST
323	3837533.81	1738119.07		RAIL POST
340	3837313.26	1738022.45		LIGHT POLE
341	3837330.37	1737960.19		LIGHT POLE
342	3837383.59	1737902.84		LIGHT POLE
343	3837417.01	1737971.98		LIGHT POLE
344	3837417.30	1738036.61		LIGHT POLE
345	3837418.01	1738101.29		LIGHT POLE
346	3837472.78	1737914.96		LIGHT POLE
347	3837515.11	1737985.33		LIGHT POLE
348	3837515.39	1738049.96		LIGHT POLE
349	3837516.11	1738114.65		LIGHT POLE
350	3837561.35	1738023.92		LIGHT POLE
351	3837566.32	1738153.27		LIGHT POLE



BETTISWORTH NORTH  
 ARCHITECTS AND PLANNERS



NORTON SOUND HEALTH CORPORATION  
 NOME HOSPITAL PAD EXPANSION

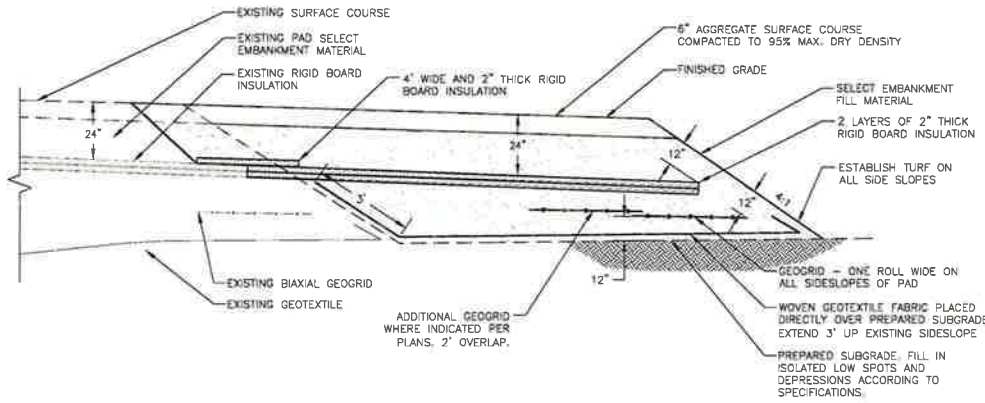
NOME, ALASKA  
 CONSTRUCTION DOCUMENTS

CONSULTANT:  
**Bristol**  
 ENGINEERING  
 SERVICES COMPANY, LLC  
 111 W. 10th Avenue, Third Floor  
 Anchorage, AK 99501  
 Phone (907) 565-0113 Fax (907) 693-0113  
 License Number: ACC0287

PROJECT NO:  
 DATE: 2019-12-20  
 DRAWN BY: DES  
 CHECKED BY: JGB

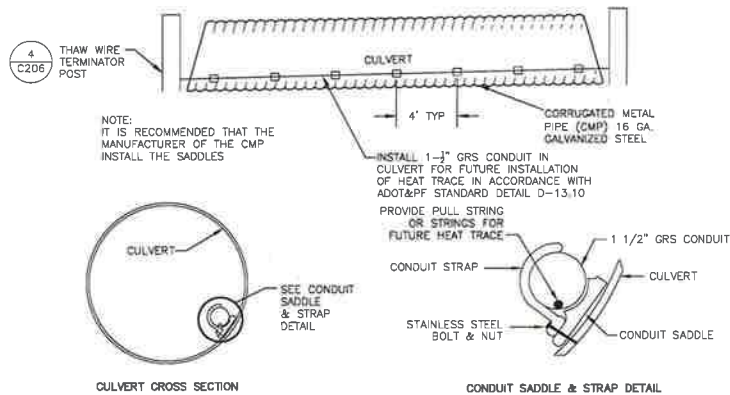
PROPOSED PARKING

POA-2002-00339-M3, Norton Sound  
 Nome Hospital parking expansion  
 Drawings dated February 7, 2020  
 Sheet 8 of 10

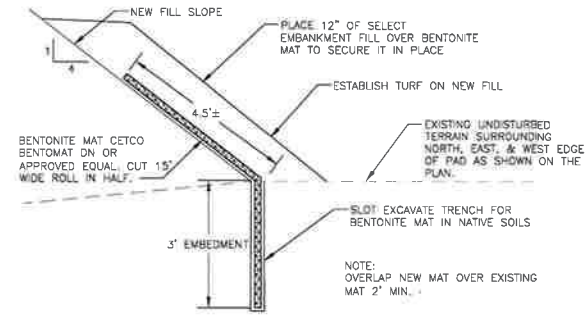


1 TYPICAL NEW FILL PAD DETAIL  
 SCALE: NTS

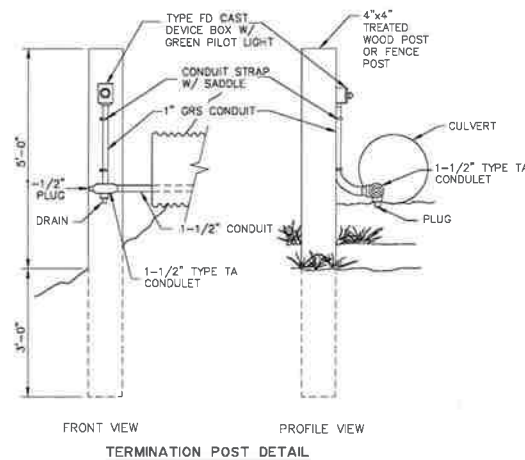
NOTES:  
 1. EXCAVATE EDGE OF EXISTING PAD TO EXPOSE EXISTING RIGID BOARD INSULATION AS REQUIRED TO PROVIDE 2'-FEET OF OVERLAP WITH 4' NEW RIGID BOARD INSULATION, AS SHOWN.



2 TYPICAL CULVERT SECTION  
 SCALE: NTS



3 BENTONITE WATER SHIELD  
 SCALE: NTS



4 CULVERT THAW SYSTEM  
 SCALE: NTS



POA-2002-00339-M3, Norton Sound  
 Nome Hospital parking expansion  
 Drawings dated February 7, 2020  
 Sheet 9 of 10



