

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): January 23, 2019**

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER: POA-2005-00385**

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: Alaska County/parish/borough: Aleutians East City: Sand Point

Center coordinates of site (lat/long in degree decimal format): Lat. 55.3491° N, Long. 160.4801° W

Name of nearest waterbody: Unga Strait

Name of watershed or Hydrologic Unit Code (HUC): Unga Strait-Frontal Pacific Ocean

- Check if map/diagram of review area is available upon request.
- Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date: January 22, 2019
- Field Determination. Date(s): *Click here to enter a date.*

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There **are no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**


There **are no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: plot map
- Data sheets prepared/submitted by or on behalf of the applicant/consultant.
- Office concurs with data sheets/delineation report.
- Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps:
- U.S. Geological Survey Hydrologic Atlas:
- USGS NHD data.
- USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: 1: 63,360 Port Moller B-2
- USDA Natural Resources Conservation Service Soil Survey. Citation:
- National wetlands inventory map(s). Cite name:
- State/Local wetland inventory map(s):
- FEMA/FIRM maps:
- 100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)
- Photographs:  Aerial (Name & Date): Digital Globe, 23 OCT 2017; Google Earth, July 22, 2017
- or  Other (Name & Date): Applicant photos dated 23 OCT 2018
- Previous determination(s). File no. and date of response letter: POA-2005-00385, 23 OCT 2012 and POA-2005-00385, 14 MAR 2005
- Applicable/supporting case law:
- Applicable/supporting scientific literature:
- Other information (please specify): Office waters determination dated January 22, 2019

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** The entirety of the parcel is an upland. The three parameters of a wetland were not present. Previous determinations in 2005 and 2012 found the site to be an upland. Based on photos submitted by the applicant (dated 25 OCT 2018) and aerial imagery (Digital Globe, 23 OCT 2017; Google Earth, 22 July, 2017) the site has not changed.

  
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Ben Polley  
Regulatory Specialist, Southeast Section

January 23, 2019  
\_\_\_\_\_  
Date

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.