

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): August 3, 2017**

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER: POA-2017-401**

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: *Choose an item* County/parish/borough: *Click here to enter text.* City: Anchorage, Alaska

Center coordinates of site (lat/long in degree decimal format): Lat. 61.1308 °, Long. 149.9065 °

Universal Transverse Mercator: *Click here to enter text.*

Name of nearest waterbody: Campbell Lake

Name of watershed or Hydrologic Unit Code (HUC): 1902040106

- Check if map/diagram of review area is available upon request.
- Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION:**

Office (Desk) Determination. Date: *Click here to enter a date.*

Field Determination. Date: *Click here to enter a date.*

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: map of project site, 8/3/2017
- Data sheets prepared/submitted by or on behalf of the applicant/consultant.
- Office concurs with data sheets/delineation report.
- Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps: *Click here to enter text.*
- U.S. Geological Survey Hydrologic Atlas: *Click here to enter text.*
- USGS NHD data.
- USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: *Click here to enter text.*
- USDA Natural Resources Conservation Service Soil Survey. Citation: Unit 407, Cryorthents and urban land, and unit 424, Icknuun peat, accessed 8/3/2017
- National wetlands inventory map(s). Cite name: no wetlands present, accessed 8/2/2017
- State/Local wetland inventory map(s): Municipality of Anchorage wetlands mapper, accessed 8/2/2017
- FEMA/FIRM maps: *Click here to enter text.*
- 100-year Floodplain Elevation is: *Click here to enter text.* (National Geodectic Vertical Datum of 1929)
- Photographs:  Aerial (Name & Date): *Click here to enter text.*
- or  Other (Name & Date): *Click here to enter text.*
- Previous determination(s). File no. and date of response letter: *Click here to enter text.*
- Applicable/supporting case law: *Click here to enter text.*
- Applicable/supporting scientific literature: *Click here to enter text.*
- Other information (please specify): *Click here to enter text.*

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: *Click here to enter text.***