DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM $^{\!1}$ **U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

- A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): April 21, 2023
- B. DISTRICT OFFICE, FILE NAME, AND NUMBER: POA-2022-00444
- C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: Alaska County/parish/borough: City: Central Center coordinates of site (lat/long in degree decimal format): Lat. 65.5277° ° N., Long145.3866° ° W., Universal Transverse Mercator: 6W Name of nearest waterbody: Bonanza and Rebel Creek Name of watershed or Hydrologic Unit Code (HUC): 190804010801			
Check if map/diagram of review area is available upon request. Check if other sites (e.g., offsite mitigation sites, disposal sites, etc) are associated with this action and are recorded on a different JD form.			
REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):			
Office (Desk) Determination. Date: April 21, 2023			

SECTION II: SUMMARY OF FINDINGS

Field Determination. Date(s):

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review

D.

area.	
B. CWA	SECTION 404 DETERMINATION OF JURISDICTION.
There are	e no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.
A. SUPI	N III: DATA SOURCES. PORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and ested, appropriately reference sources below):
~	Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: April 5, 2023
	Data sheets prepared/submitted by or on behalf of the applicant/consultant.
	Office concurs with data sheets/delineation report.
	Office does not concur with data sheets/delineation report.
	Data sheets prepared by the Corps: Click here to enter text.
	U.S. Geological Survey Hydrologic Atlas: Click here to enter text.
	USGS NHD data.
	USGS 8 and 12 digit HUC maps.
	U.S. Geological Survey map(s). Cite scale & quad name: Click here to enter text.
	USDA Natural Resources Conservation Service Soil Survey. Citation: Click here to enter text.
~	National wetlands inventory map(s). Cite name: Click here to enter text.
	State/Local wetland inventory map(s): Click here to enter text.
	FEMA/FIRM maps: Click here to enter text.
	100-year Floodplain Elevation is: Click here to enter text. (National Geodectic Vertical Datum of 1929)
~	Photographs: 🔽 Aerial (Name & Date): NRV, Maxar and Google Maps Accessed April 2023
	or Other (Name & Date): Click here to enter text.
	Previous determination(s). File no. and date of response letter: Click here to enter text.
	Applicable/supporting case law: Click here to enter text.
	Applicable/supporting scientific literature: Click here to enter text.
	Other information (please specify): Click here to enter text.

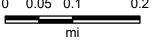
¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: The project area consists of historic mining disturbance. The areas outlined are not jurisdictional. These upland boundaries are missing the soil requirement to meet the three parameters of a wetland.			
Amanda Locken Regulatory Specialist	April 25, 2023 Date		
NORTH Central			



APMA2242 Date: April 18, 2023

Sheet 1 of 1



Map Center: 145.385024°W 65.526608°N

Date: 4/18/2023

Coordinate System: WGS 1984 Web Mercator Auxiliary

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