



US Army Corps
of Engineers
Alaska District

Public Notice of Application for Permit

Regulatory Branch (1145b)
Post Office Box 6898
Elmendorf AFB, Alaska 99506-6898

PUBLIC NOTICE DATE: 23 August 2004
EXPIRATION DATE: 22 September 2004
REFERENCE NUMBER: POA-2004-674-4
WATERWAY NUMBER: Campbell Creek

Interested parties are hereby notified that an application has been received for a Department of the Army permit for certain work in waters of the United States as described below and shown on the attached plan.

APPLICANT: David Hartman, 4901 Hartman Circle, Anchorage, Alaska 99507.

LOCATION: King Subdivision #1, between 92nd and 88th Streets, west of King Street, in section 7, Township 12 N., Range 3 W.; Latitude 61° 8' 36" N., 149° 52' 78" W.

WORK: Construct 91st Street between King Street and "A" Street and "A" Street between 91st Street and W. 88th Avenue, install water, sewer, gas, and electric utilities, and fill four adjoining lots - King Subdivision #1, lots 5, 6, 13, and 14. Following the excavation of unsuitable materials, place approximately 5,500 cubic yards of fill material on 3.69 acres of wetland; approximately 1.25 acres for 91st Street and "A" Street, and 2.44 acres for lots 5, 6, 13, and 14.

PURPOSE: To provide access and utilities to adjacent properties.

ADDITIONAL INFORMATION:

The property is located in Wetland Site 59 of the Anchorage Wetlands Management Plan (AWMP). The proposed roads would intersect a wetland that serves as a local industrial drainage area. A hydrological analysis is required to be used in determining the placement of fill that would minimize interference with the local hydrology, particularly with movement of water to Campbell Creek. The AWMP recommended the use of cluster development to the maximum extent if the area is developed. A hydrological analysis has been submitted and is available upon request. No culvert design or location has been provided; however the information will be included in the final permit.

MITIGATION: The applicant has proposed retention of a 45-foot grassed easement to be used as a sanitary sewer easement and to act as a drainage swale.

WATER QUALITY CERTIFICATION: A permit for the described work will not be issued until a certification or waiver of certification as required under Section 401 of the Clean Water Act (Public Law 95-217), has been received from the Alaska Department of Environmental Conservation.

COASTAL ZONE MANAGEMENT ACT CERTIFICATION: Section 307(c)(3) of the Coastal Zone, Management Act of 1972, as amended by 16 U.S.C. 1456(c)(3), requires the applicant to certify that the described activity affecting land or water uses in the Coastal Zone complies with the Alaska Coastal Management Program. A permit will not be issued until the Office of Project Management and Permitting, Department of Natural Resources has concurred with the applicant's certification.

PUBLIC HEARING: Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, reasons for holding a public hearing.

CULTURAL RESOURCES: The latest published version of the Alaska Heritage Resources Survey (AHRS) has been consulted for the presence or absence of historic properties, including those listed in or eligible for inclusion in the National Register of Historic Places. There are no listed or eligible properties in the vicinity of the worksite. Consultation of the AHRS constitutes the extent of cultural resource investigations by the District Engineer at this time, and he is otherwise unaware of the presence of such resources. This application is being coordinated with the State Historic Preservation Office (SHPO). Any comments SHPO may have concerning presently unknown archeological or historic data that may be lost or destroyed by work under the requested permit will be considered in our final assessment of the described work.

ENDANGERED SPECIES: No threatened or endangered species are known to use the project area.

ESSENTIAL FISH HABITAT: The proposed work is being evaluated for possible effects to Essential Fish Habitat (EFH) pursuant to the Magnuson Stevens Fishery Conservation and Management Act of 1996 (MSFCMA), 16 U.S.C. et seq and associated federal regulations found at 50 CFR 600 Subpart K. The Alaska District includes areas of EFH as Fishery Management Plans. We have reviewed the January 20, 1999, North Pacific Fishery Management Council's Environmental Assessment to locate EFH area as identified by the National Marine Fisheries Service (NMFS).

We have determined that the described activity within the proposed area will not adversely affect EFH, including anadromous fish and federally managed fishery resources.

SPECIAL AREA DESIGNATION: None.

EVALUATION: The decision whether to issue a permit will be based on an evaluation of the probable impacts including cumulative impacts of the proposed activity and its intended use on the public interest. Evaluation of the probable impacts, which the proposed activity may have on the public interest, requires a careful weighing of all the factors that become relevant in each particular case. The benefits, which reasonably may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments. The decision whether to authorize a proposal, and if so, the conditions under which it will be allowed to occur, are therefore determined by the outcome of the general balancing process. That decision should reflect the national concern for both protection and utilization of important resources. All factors, which may be relevant to the proposal, must be considered including the cumulative effects thereof. Among those are conservation, economics, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shore erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership, and, in general, the needs and welfare of the people. For activities involving 404 discharges, a

permit will be denied if the discharge that would be authorized by such permit would not comply with the Environmental Protection Agency's 404(b)(1) guidelines. Subject to the preceding sentence and any other applicable guidelines or criteria (see Sections 320.2 and 320.3), a permit will be granted unless the District Engineer determines that it would be contrary to the public interest.

The Corps of Engineers is soliciting comments from the public; Federal, State, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Comments on the described work, with the reference number, should reach this office no later than the expiration date of this Public Notice to become part of the record and be considered in the decision. Please contact Ms. Maureen McCrea at (907) 753-2724, toll free from within Alaska at (800) 478-2712, or by email at Maureen.McCrea@poa02.usace.army.mil if further information is desired concerning this notice.

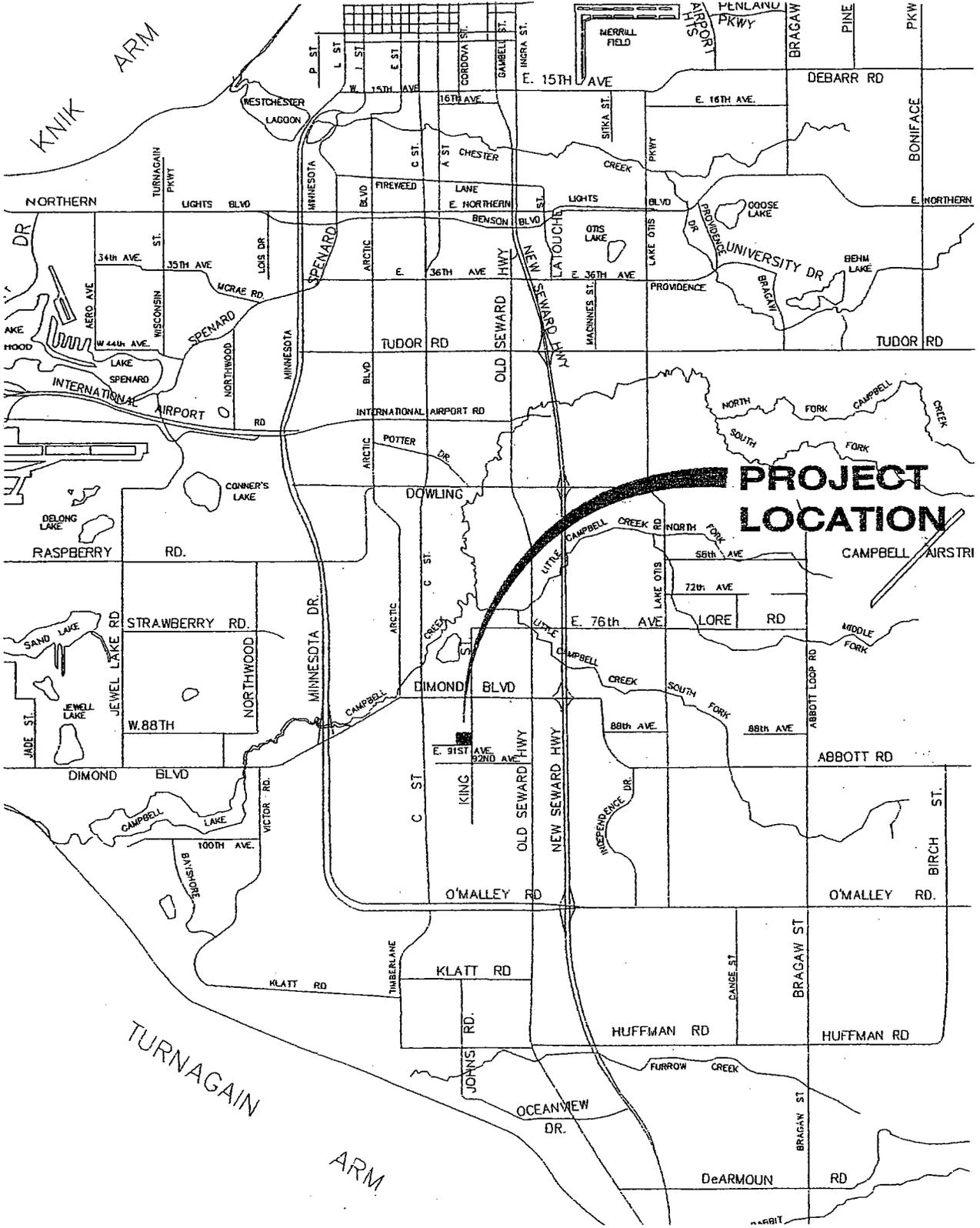
AUTHORITY: This permit will be issued or denied under the following authorities:

(X) Discharge dredged or fill material into waters of the United States - Section 404 Clean Water Act (33 U.S.C. 1344). Therefore, our public interest review will consider the guidelines set forth under Section 404(b) of the Clean Water Act (40 CFR 230).

A plan, Notice of Application for Certification of Consistency with the Alaska Coastal Management Program, and Notice of Application for State Water Quality Certification are attached to this Public Notice.

District Engineer
U.S. Army, Corps of Engineers

Attachments



**PROJECT
LOCATION**

LOCATION MAP
Scale

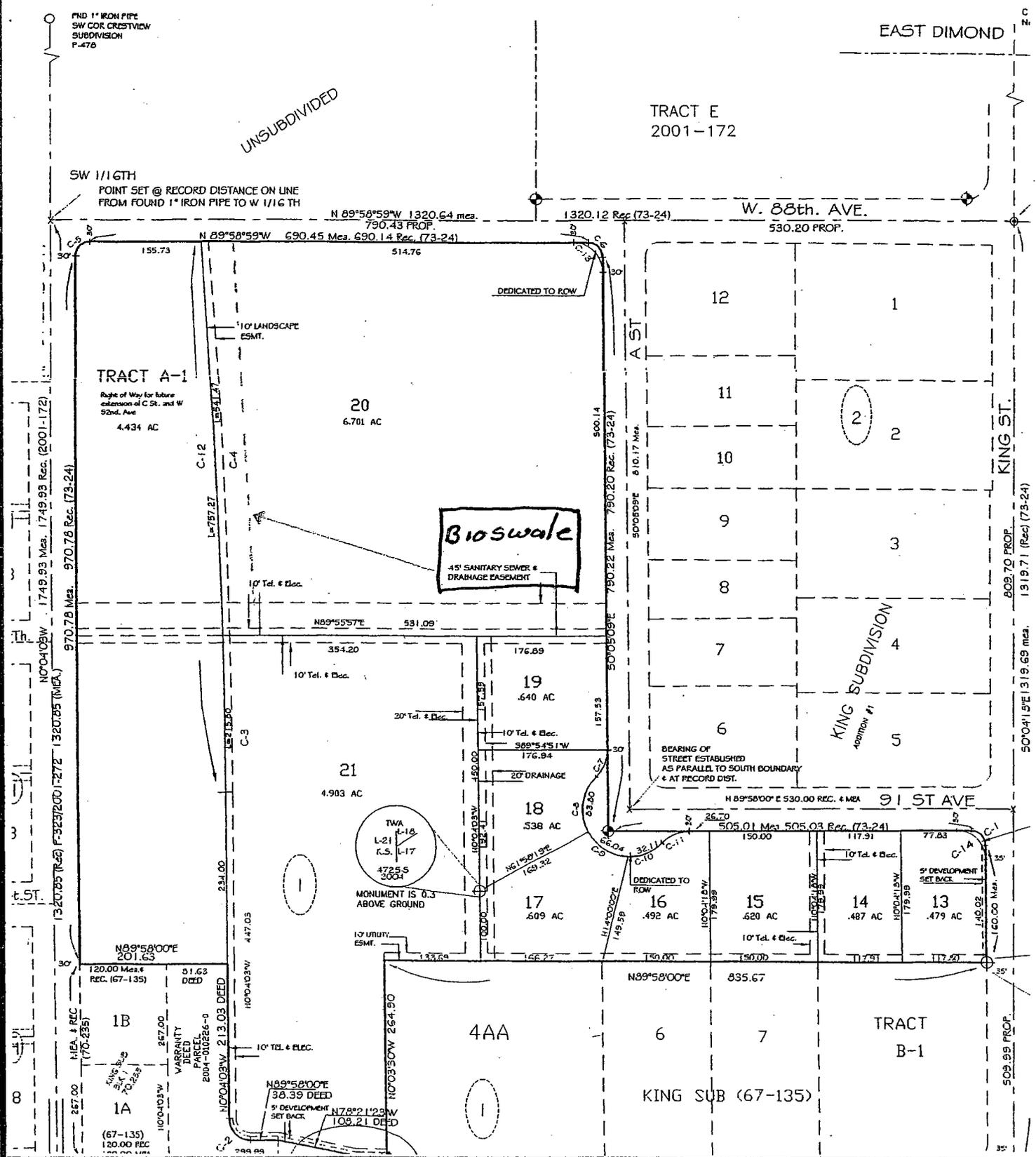
HARTMAN PROPERTY
Addition # 1 King Subdivision, Anchorage, Alaska
A Street & East 91st Avenue Improvements

POA-2004-674-4
Campbell Creek

David Hartman
King Subdivision, Addition #1 Improvements

July 2004

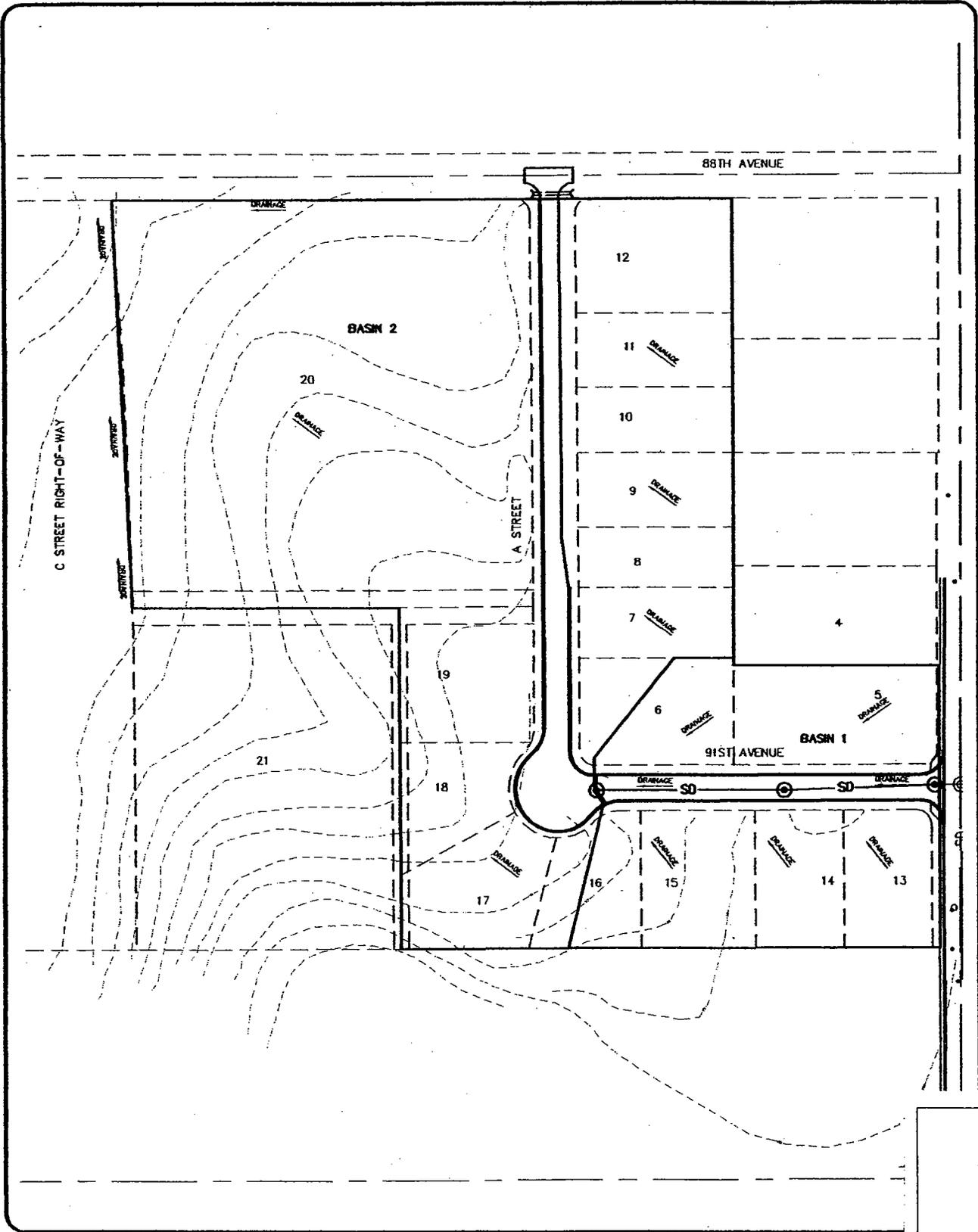
Sheet 1 of 6



VICINITY MAP
Scale 1" = 105'

HARTMAN PROPERTY
Addition #1 King Subdivision, Anchorage, Alaska
A Street & East 91st Avenue Improvements

POA-2004-674-4
Campbell Creek
David Hartman
King Subdivision, Addition #1 Improvements
July 2004
Sheet 2 of 6



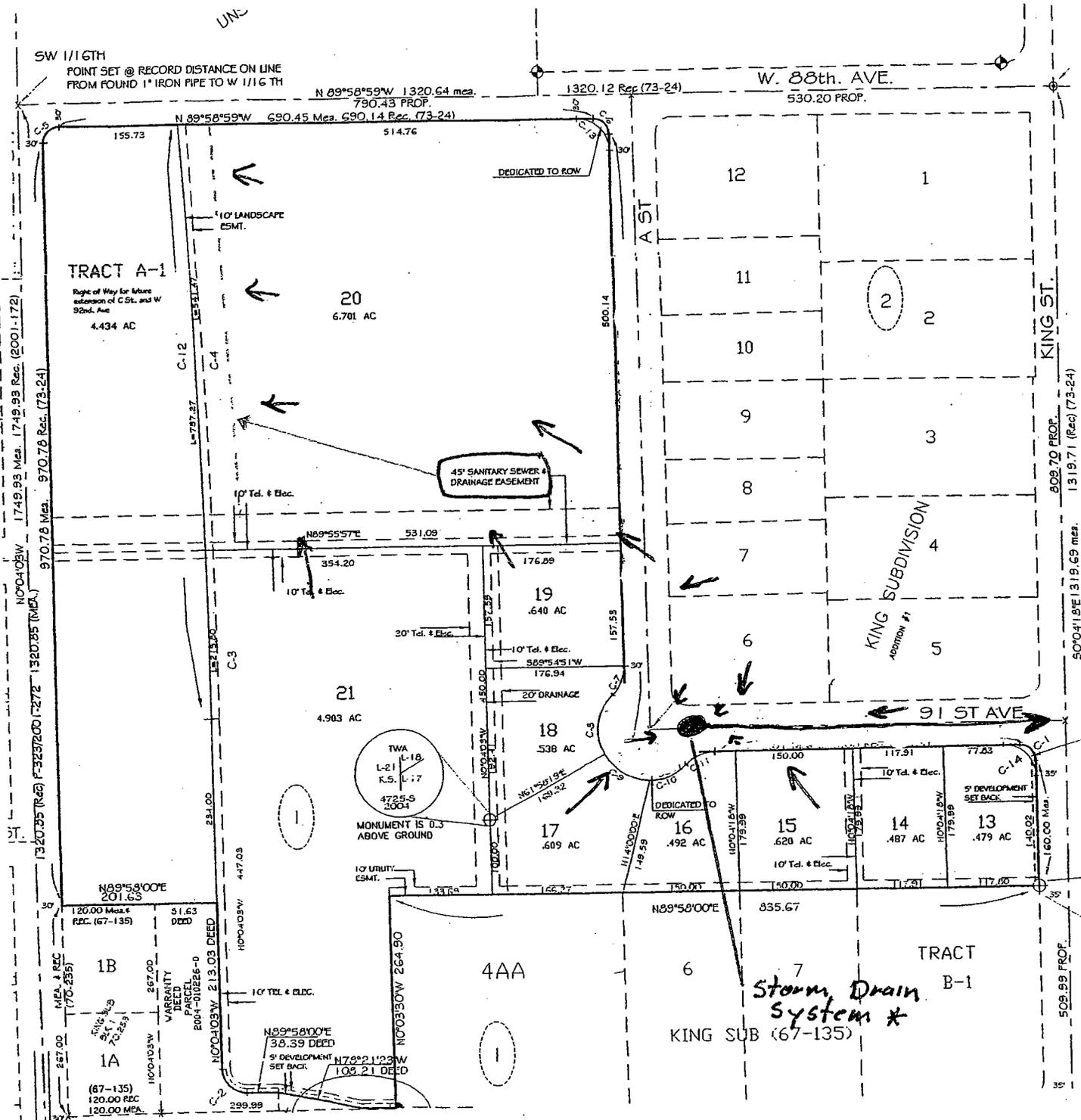
STEINER DESIGN & CONSTRUCTION SERVICES, LLC

PH: (907) 357-5609
 FAX: (907) 357-5608

A STREET AND EAST 91ST AVENUE IMPROVEMENTS

DRAINAGE ANALYSIS

POA-2004-674-4
 Campbell Creek
 David Hartman
 King Subdivision, Addition #1 Improvements
 July 2004
 Sheet 3 of 6



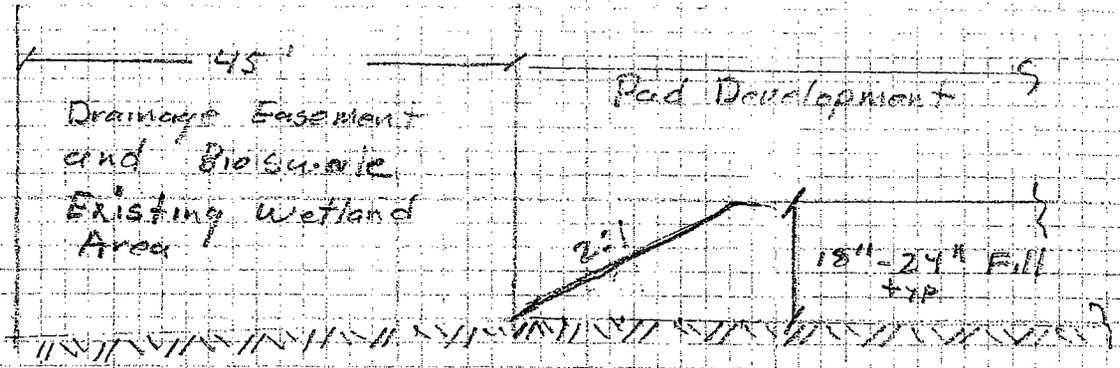
** Storm Drain System will connect to the Municipal Storm Drain System*

DRAINAGE AFTER DEVELOPMENT

HARTMAN PROPERTY
 Addition # 1 King Subdivision, Anchorage, Alaska
 A Street & East 91st Avenue Improvements

POA-2004-674-4
 Campbell Creek
 David Hartman
 King Subdivision, Addition #1 Improvements
 July 2004 Sheet 4 of 6

Scale 1" = 185'



**PAD DEVELOPMENT
And BIOSWALE/WETLAND**

Scale NOT TO SCALE

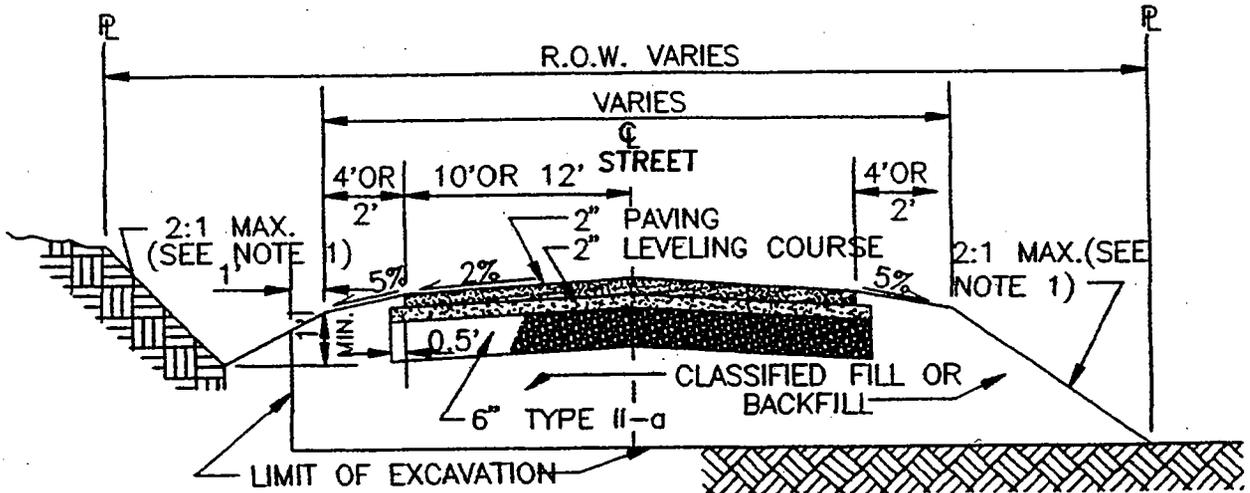
HARTMAN PROPERTY
 Addition # 1 King Subdivision, Anchorage, Alaska
 A Street & East 91st Avenue Improvements

POA-2004-674-4
 Campbell Creek

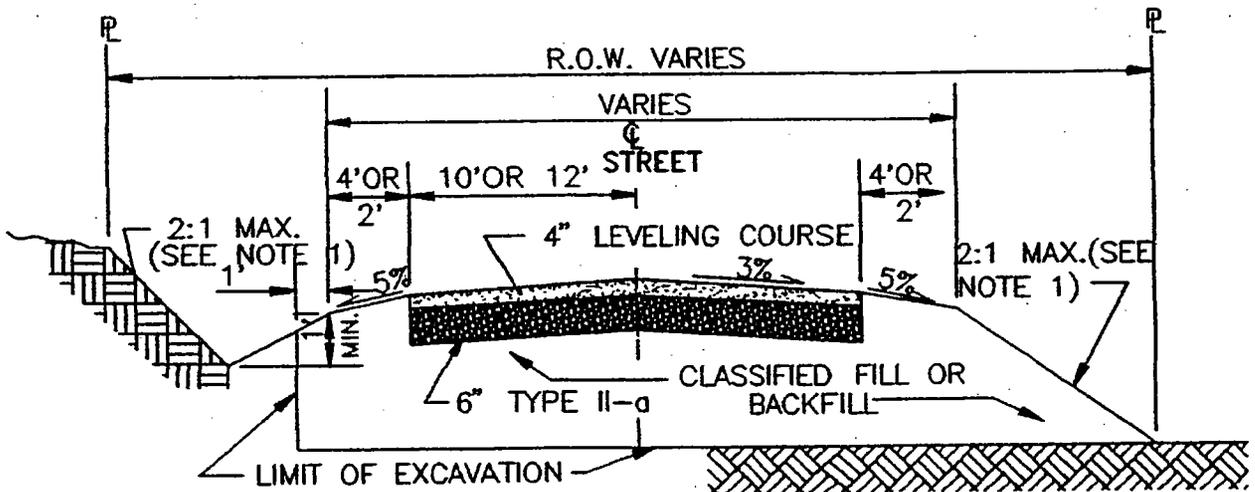
David Hartman
 King Subdivision, Addition #1 Improvements

July 2004

Sheet 5 of 6



TYPICAL SECTION - 20'/24' STRIP PAVING



TYPICAL SECTION - 20'/24' GRAVEL STREET

NOTES:

1. MATERIAL TO BE PLACED OR REMOVED AND GRADED IN A NEAT MANNER FROM EXCAVATION LIMITS TO EXISTING ELEVATION AT PROPERTY LINE AS DIRECTED BY THE ENGINEER.
2. DEPTH OF EXCAVATION TO BE DETERMINED BY ENGINEER.
3. THE TOP 6" OF CLASSIFIED FILL OR BACKFILL IMMEDIATELY BENEATH THE LEVELING COURSE SHALL BE RESTRICTED TO MINUS 3-INCH MATERIAL.
4. UNLESS OTHERWISE APPROVED, THE C OF STREET WILL BE THE C OF R.O.W.

TYPICAL ROAD SECTIONS
Base on MOA Standards

Scale NOT TO SCALE

HARTMAN PROPERTY
Addition # 1 King Subdivision, Anchorage, Alaska
A Street & East 91st Avenue Improvements

POA-2004-674-4
Campbell Creek

David Hartman
King Subdivision, Addition #1 Improvements

July 2004

Sheet 6 of 6

STATE OF ALASKA

OFFICE OF THE GOVERNOR

DEPT. OF ENVIRONMENTAL CONSERVATION

DIVISION OF WATER

401 Certification Program

Non-Point Source Water Pollution Control Program

NOTICE OF APPLICATION FOR STATE WATER QUALITY CERTIFICATION

Any applicant for a federal license or permit to conduct an activity that might result in a discharge into navigable waters, in accordance with Section 401 of the Clean Water Act of 1977 (PL95-217), also must apply for and obtain certification from the Alaska Department of Environmental Conservation that the discharge will comply with the Clean Water Act, the Alaska Water Quality Standards, and other applicable State laws. By agreement between the U.S. Army Corps of Engineers and the Department of Environmental Conservation, application for a Department of the Army permit to discharge dredged or fill material into navigable waters under Section 404 of the Clean Water Act also may serve as application for State Water Quality Certification.

Notice is hereby given that the application for a Department of the Army Permit described in the Corps of Engineers' Public Notice No. POA-2004-674-4, Campbell Creek, serves as application for State Water Quality Certification from the Department of Environmental Conservation.

After reviewing the application, the Department may certify that there is reasonable assurance that the activity, and any discharge that might result, will comply with the Clean Water Act, the Alaska Water Quality Standards, and other applicable State laws. The Department also may deny or waive certification.

Any person desiring to comment on the project with respect to Water Quality Certification may submit written comments within 30 days of the date of the Corps of Engineer's Public Notice to:

Department of Environmental Conservation
WQM/401 Certification
555 Cordova Street
Anchorage, Alaska 99501-2617
Telephone: (907) 269-6281
FAX: (907) 269-7508

FRANK H. MURKOWSKI,
GOVERNOR

STATE OF ALASKA

OFFICE OF THE GOVERNOR

**DEPARTMENT OF NATURAL RESOURCES
OFFICE OF PROJECT MANAGEMENT AND PERMITTING**

ALASKA COASTAL ZONE MANAGEMENT
550 WEST 7TH AVENUE, SUITE 1660
ANCHORAGE, ALASKA 99501-3568

**NOTICE OF APPLICATION
FOR
CERTIFICATION OF CONSISTENCY WITH THE
ALASKA COASTAL MANAGEMENT PROGRAM**

Notice is hereby given that a request is being filed with the Office of Project Management and Permitting for a consistency determination, as provided in Section 307(c)(3) of the Coastal Zone Management Act of 1972, as amended [16 U.S.C. 1456(c)(3)], that the project described in the Corps of Engineers Public Notice No. **POA-2004-674-4, Campbell Creek** will comply with the Alaska Coastal Management Program and that the project will be conducted in a manner consistent with that program.

The Office of Project Management and Permitting requests your comments, particularly on the proposed project's consistency with the affected local coastal district management program. For more information on the consistency review contact OPMP at (907) 269-7470 or (907) 465-3562, or visit the ACMP web site at <http://www.gov.state.ak.us/gdc/Projects/projects.html>.

Attachment 3