



**US Army Corps
of Engineers ®**
ALASKA DISTRICT

| | |
|---|--------------------------------|
| CONTRACT NO. <u>W911KB-18-C-0004</u> | |
| <u>CONTRACTOR</u> | <u>MANSON CONSTRUCTION CO.</u> |
| <u>CITY</u> SEATTLE | <u>STATE</u> WASHINGTON |
| <u>Recommended:</u> PRIME CONTRACTOR | <u>Approved:</u> SECTION |
| | <u>Date:</u> <u>5/07/18</u> |

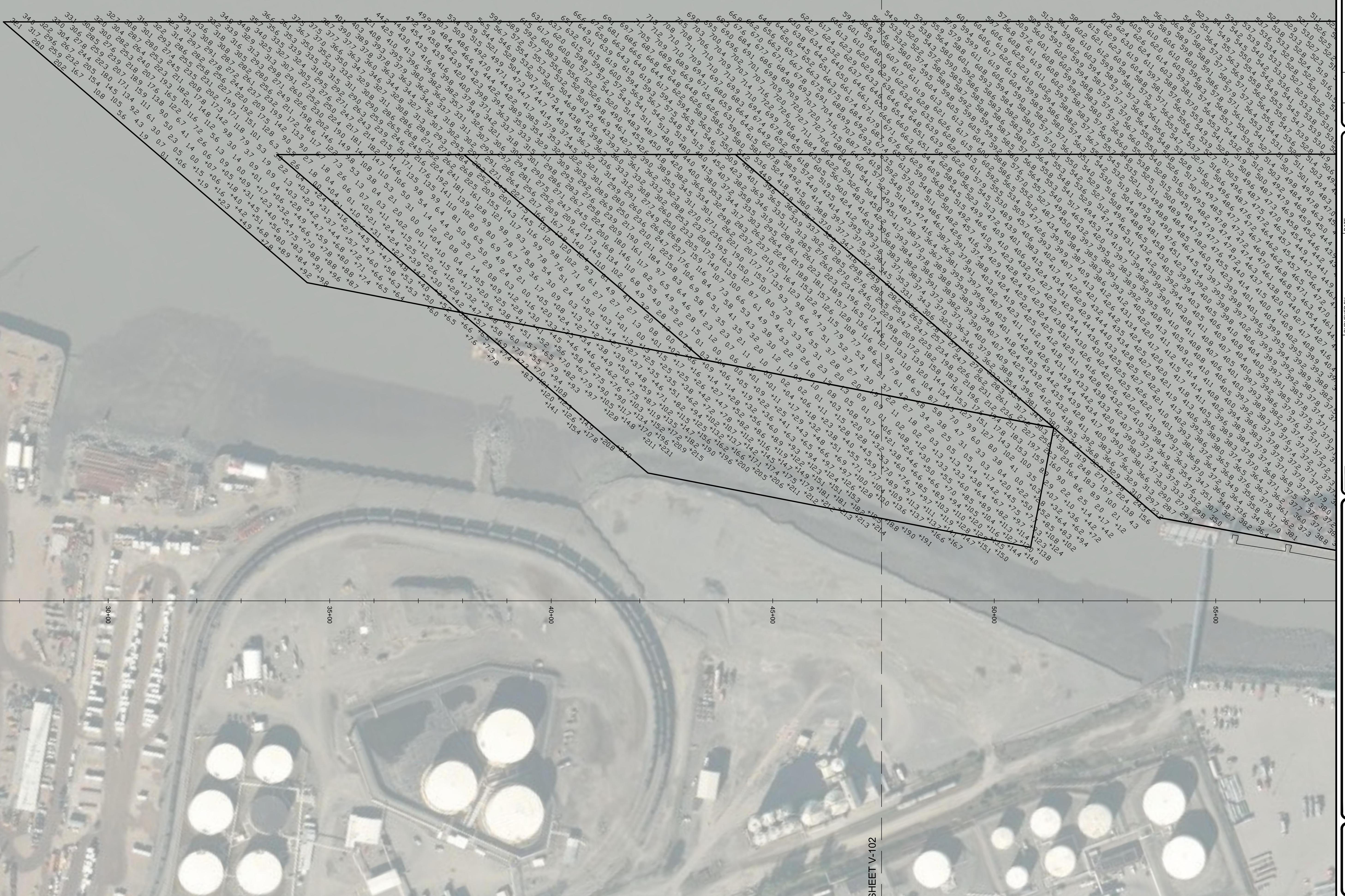
| | | | |
|---|--|-----------------------------|--|
| U.S. ARMY CORPS OF ENGINEERS ALASKA DISTRICT P.O. BOX 6898 JBER, ALASKA 99506-0898 | | SURVEYED BY: Greg Gibson | DATE: 7 May 2018 |
| | | DRAWN BY: JBG/GWG | CHECKED BY: Gwg/AT/JBG/GH |
| | | APPROVED BY: J. ANDERSON | CONTRACT NO.: W911KB18C0004 |
| | | SCALE: 1" = 100' | PLOT DATE: 5/7/2018 10:07 AM |
| | | SIZE: ANSI E | FILE NAME: PRE_20180430_POA_FINAL.DWG |
| CITY OF ANCHORAGE PORT OF ALASKA Y | | | |


**ANCHORAGE, ALASKA
MAINTENANCE DREDGING, PORT OF ALASCA
HYDROGRAPHIC SURVEY
DDE 00100100 DOA**

2018-2020 MAIN

**SHEET
IDENTIFICATION**

V-101







**U.S. Army Corps
of Engineers®
ALASKA DISTRICT**

| | |
|-------------------------------|-------------------------|
| CONTRACT NO. W911KB-18-C-0004 | |
| CONTRACTOR | MANSON CONSTRUCTION CO. |
| CITY | SEATTLE |
| STATE | WASHINGTON |
| Recommended: | Approved: |
| PRIME CONTRACTOR | |
| Date: | 5/07/18 |
| SECTION | |

| | | | |
|-----------------------------|-------|-----------------------------|---------------------------------|
| C.S. ALASKA JBER ENGINNEERS | | Greg Gibson | / May 2018 |
| ALASKA DISTRICT | | DRAWN BY: JBG/GWG | CHECKED BY: GWG/JAT/JBG/GH |
| P.O. BOX 6898 | | APPROVED BY: J. ANDERSON | UPC: ANCEXP13 |
| JBER, ALASKA 99506-0898 | | | CONTRACT NO.: W911KB18C0004 |
| | | SCALE: 1" = 100' | PLOT DATE: 5/7/2018 10:07 AM |
| | | SURVEY NO.: | 3520-18 |
| ANSI E | SIZE: | FILE NAME: | PRE_20180430_PDA_FINAL.DWG |


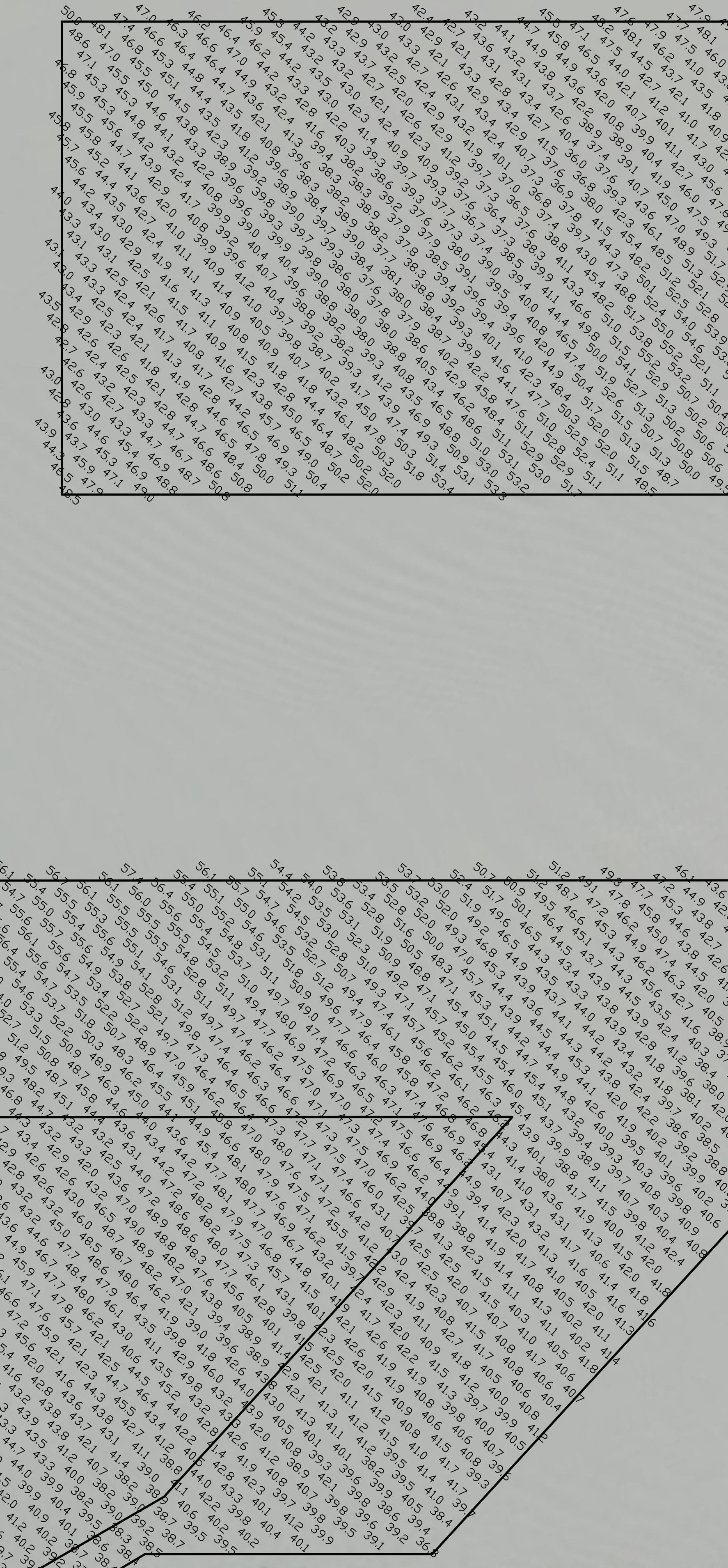
ANCHORAGE, ALASKA
20 MAINTENANCE DREDGING, PORT OF ALASKA
HYDROGRAPHIC SURVEY
PRE_20180430_POA

2018-202
SHEET
IDENTIFICATION

heet 3 of 5

SHEET V-102

SHEET V-102



NOTES

1. PRIMARY HORIZONTAL CONTROL IS ALASKA STATE PLANE, NAD 83 (2011) EPOCH 2010.00, ZONE 4, IN U.S. SURVEY FEET DERIVED FROM STATIC GPS MEASUREMENTS ORIGINATING FROM AND HOLDING NGS STATIONS "VAN DUSEN" (PID TT4476), "LOOP2 RM3" (PID UV4446), AND NGS CORS STATIONS "ANC2" (PID DL4498), "TBON" (PID DK4055), "TSEA" (PID A10952), "ZAN" (PID DE9153).

2. LOCAL HORIZONTAL CONTROL IS ALASKA STATE PLANE, ZONE 4, NAD83, US SURVEY FEET, HOLDING USACE SBC "END 1978" AS N 2,646,649.84', E 1,660,584.80' AND USACE SBC "END 1978" AS N 2,644,296.27', E 1,659,728.03'.

3. VERTICAL CONTROL ELEVATIONS ARE MEAN LOWER LOW WATER (MLLW) BASED ON THE 1983-2001 TIDAL EPOCH EXPRESSED IN FEET. THE BASIS OF ELEVATIONS IS NOAA/NOS TIDE STATION 9455920 "ANCHORAGE, KNIK ARM, COOK INLET, ALASKA" PUBLISHED 10/24/2011 HOLDING "NO 15 RESET 1966" (VM# 1332) AS 37.14'.

4. VERTICAL TIES TO THE NATIONAL SPATIAL REFERENCE SYSTEM ARE BASED ON PUBLISHED NAVD88 (GEOD 12B) ELEVATIONS HOLDING NOAA/USACE TIDAL BENCHMARK "9455920 TIDAL 16" (PID TT0713/VN#1335) AS 29.79'.

5. SOUNDINGS ARE IN FEET AND ARE MINUS UNLESS OTHERWISE INDICATED.

6. DATHYMETRY WAS COLLECTED APRIL 30-2018. SOUNDINGS WERE COLLECTED USING AN EKSONIC 2024 MULTIBEAM CHIRP UNDER OPERATING AT 200 kHz. SURFACE SOUND VELOCITY WAS MEASURED USING A VALEPORT SV PLUS MOUNTED TO THE SONAR HEAD. SOUND VELOCITY THROUGH THE WATER COLUMN WAS DETERMINED WITH AN AMI BASE X SOUND VELOCITY PROBE. POSITION AND VESSEL ORIENTATION WERE MEASURED USING AN APPLANIX POSMV WAVEMASTER V5 SYSTEM RECEIVING RTK CORRECTIONS FROM A PRIME SELENE GNSS RECEIVER SET AT CONTROL STATION "TERRA 1", LOCATED ATOP THE PORT OFFICE BUILDING. SURVEY DATA WAS COLLECTED USING QINSY 8.1 SOFTWARE AND PROCESSED USING QIMERA 1.3 SOFTWARE.

7. HORIZONTAL AND VERTICAL CONTROL SURVEY WAS PERFORMED BY USACE IN 2015 AND VERIFIED BY ETRAC INC IN APRIL, 2018 AS PART OF THE PREDREDGE SURVEY.

8. THIS DRAWING INDICATES GENERAL CONDITIONS AT THE TIME OF THE SURVEY.

9. MAP SOUNDINGS ARE BINNED AT 30 FEET (SHOAL-BIASED) AND COLOR ELEVATIONS ARE BINNED AT 12 FEET AND ARE SHOAL-BIASED.

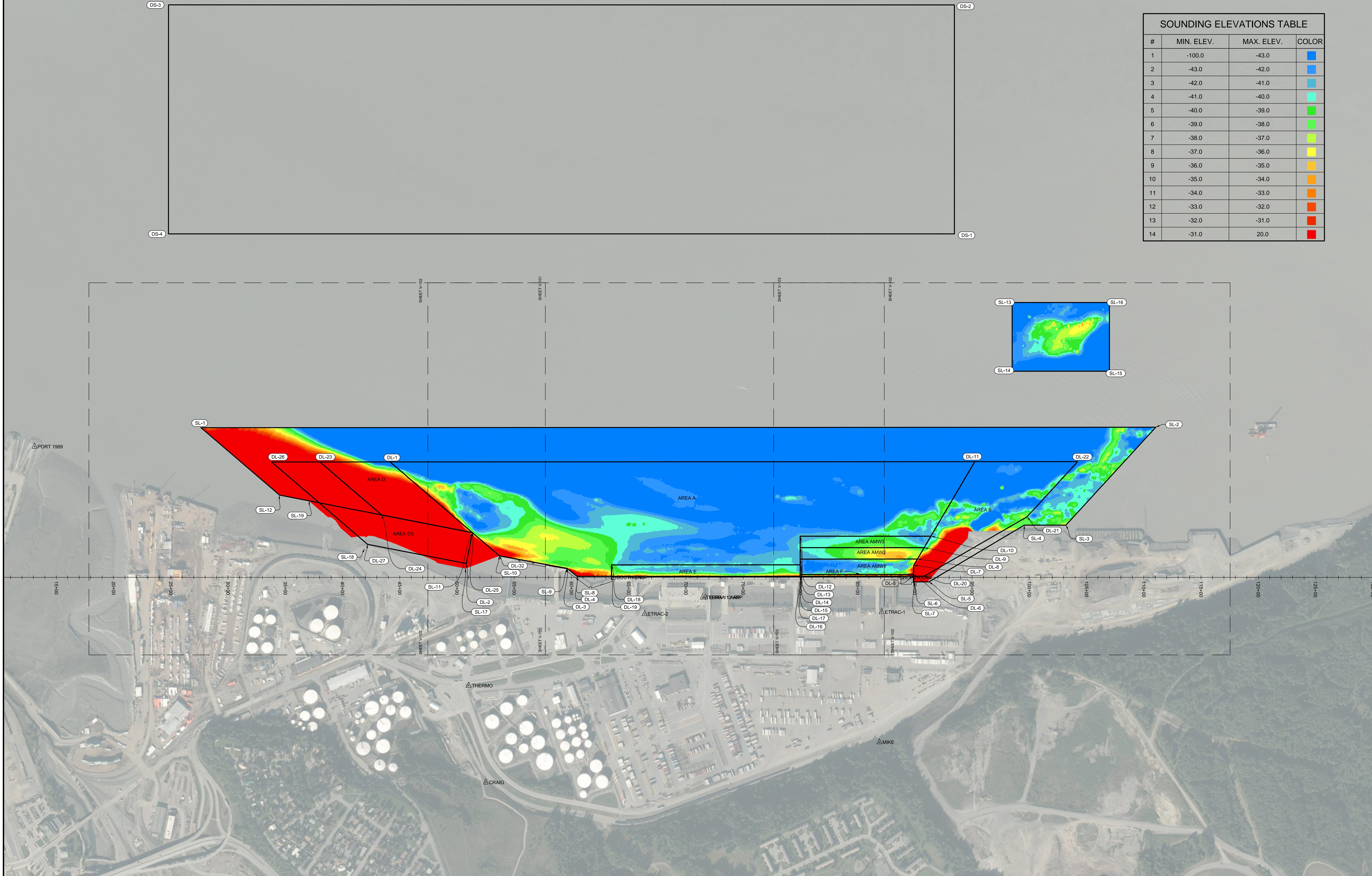
US Army Corps
of Engineers
ANCHORAGE, ALASKA
2018-2020 MAINTENANCE DREDGING, PORT OF ALASKA
HYDROGRAPHIC SURVEY
PRE_20180430_P0A

| | |
|------------------|------------------------|
| CONTRACT NO. | SEC 004 |
| CONTRACTOR | MASON CONSTRUCTION CO. |
| STATE / CITY | ANCHORAGE |
| CITY STREET | None |
| RECOMMENDED | None |
| PART OF CONTRACT | None |
| BY | DS/010 |

| | |
|------------------|------------------------|
| CONTRACT NO. | SEC 004 |
| CONTRACTOR | MASON CONSTRUCTION CO. |
| STATE / CITY | ANCHORAGE |
| CITY STREET | None |
| RECOMMENDED | None |
| PART OF CONTRACT | None |
| BY | DS/010 |

| | |
|--------------|----------------------------|
| DATE | 7 May 2018 |
| DRAWN BY | USACE DS/010 |
| CHECKED BY | USACE DS/010 |
| APPROVED BY | J. ANDERSON |
| CONTRACT NO. | WYH/2018/00003 |
| SURVEY NO. | WYH/2018/00003 |
| PILOT DATE: | None |
| SCALE: | None |
| FILE NAME: | PRE_20180430_P0A_FINAL.DWG |
| SIZE: | None |

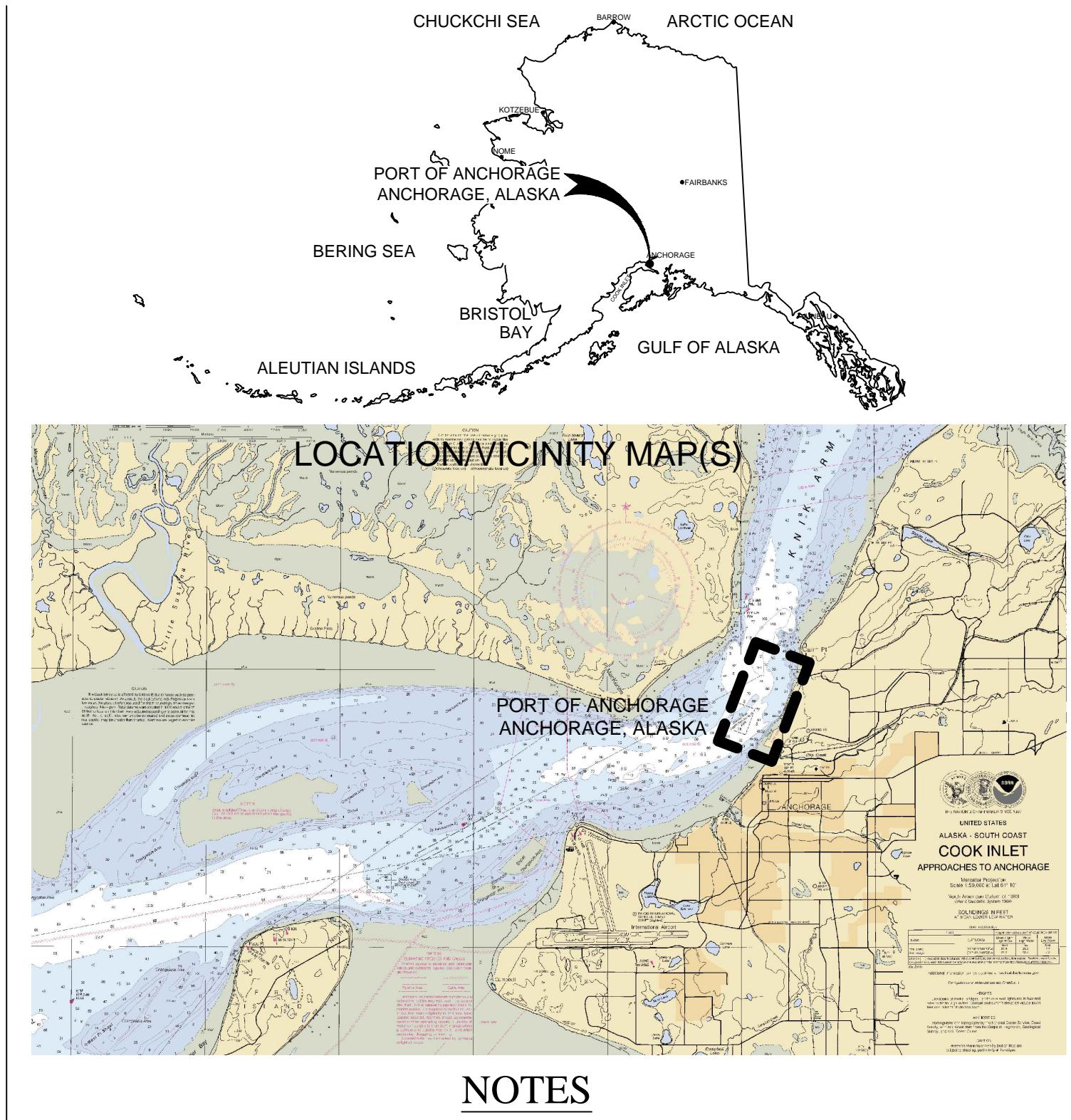
| | | |
|--|--------------|----------------------------|
| U.S. ARMY CORPS OF ENGINEERS | SURVEYED BY | Gen Galloway |
| ANCHORAGE, ALASKA | DRAWN BY | USACE DS/010 |
| 2018-2020 MAINTENANCE DREDGING, PORT OF ALASKA | CHECKED BY | USACE DS/010 |
| HYDROGRAPHIC SURVEY | APPROVED BY | J. ANDERSON |
| PRE_20180430_P0A | CONTRACT NO. | WYH/2018/00003 |
| V-104 | SURVEY NO. | WYH/2018/00003 |
| SHEET IDENTIFICATION | PILOT DATE: | None |
| V-104 | SCALE: | None |
| SHEET | FILE NAME: | PRE_20180430_P0A_FINAL.DWG |
| IDENTIFICATION | SIZE: | None |



| DREDGE LIMITS-AREA A | | |
|----------------------|--------------|--------------|
| CORNER# | NORTHING | EASTING |
| DL-1 | 2,642,807.88 | 1,658,113.58 |
| DL-3 | 2,643,944.48 | 1,659,516.63 |
| DL-4 | 2,644,001.92 | 1,659,611.67 |
| DL-10 | 2,647,025.64 | 1,660,339.01 |
| DL-11 | 2,647,608.45 | 1,659,858.72 |
| DL-12 | 2,645,952.60 | 1,659,948.39 |
| DL-15 | 2,645,866.95 | 1,660,183.26 |
| DL-18 | 2,644,317.98 | 1,659,620.16 |
| DL-19 | 2,644,283.82 | 1,659,714.15 |
| DL-32 | 2,643,424.51 | 1,659,210.27 |

| ANCHORAGE HARBOR DISPOSAL SITE | | |
|--------------------------------|--------------|--------------|
| CORNER# | NORTHING | EASTING |
| DS-1 | 2,648,165.97 | 1,657,951.12 |
| DS-2 | 2,648,842.59 | 1,656,063.65 |
| DS-3 | 2,642,300.35 | 1,653,681.79 |
| DS-4 | 2,641,635.87 | 1,655,567.00 |

| SURVEY CONTROL DATA | | | | | |
|---------------------|--------------|--------------|----------------------|-------|-------------------|
| STATION | NORTHING | EASTING | ELLP. HT. (FT) | MLLW | DESCRIPTION |
| BM 12 1974 | 2,620,563.82 | 1,604,566.35 | 33.52 | 27.63 | BRASS CAP |
| BM 5934 F | 2,655,203.73 | 1,655,049.51 | 46.51 | 36.48 | BRASS CAP |
| CRAIG | 2,642,635.95 | 1,661,029.47 | 55.54 | 44.73 | BRASS CAP |
| ETRAC-1 | 2,646,395.57 | 1,660,814.72 | 48.96 | 38.22 | BRASS CAP |
| ETRAC-2 | 2,644,443.04 | 1,660,120.66 | 47.00 | 36.31 | BRASS CAP |
| MIKE | 2,645,987.73 | 1,661,875.48 | 59.23 | 48.38 | BRASS CAP |
| NORTH END | 2,646,649.84 | 1,660,584.80 | 52.22 | 41.51 | BRASS CAP |
| PORT 1989 | 2,639,934.29 | 1,656,925.43 | 50.08 | 39.64 | ALMON |
| PORT MAC | 2,655,563.46 | 1,654,968.22 | 51.52 | 41.51 | BRASS CAP |
| RIFE 1960 | 2,620,502.19 | 1,604,162.70 | 35.85 | 29.99 | BRASS CAP |
| SOUTH END | 2,644,296.27 | 1,659,728.03 | 51.22 | 40.57 | BRASS CAP |
| TERRA 11 ARP | 2,644,969.84 | 1,660,159.24 | 91.07 | 80.48 | ARP |
| TERRA 12 ARP | 2,644,990.65 | 1,660,166.56 | 91.90 | 81.21 | ARP |
| THERMO | 2,642,784.70 | 1,660,183.87 | 48.1 | 37.3 | ALMON (DISTURBED) |



NOTES

- PRIMARY HORIZONTAL CONTROL IS ALASKA STATE PLANE, NAD 83 (2011) EPOCH 2010.00, ZONE 4, U.S. SURVEY FEET DERIVED FROM STATIC GPS MEASUREMENTS ORIGINATING FROM AND HOLDING 3 STATIONS "VAN DUSEN" (PID TT4676), "LOOP2 RM3" (PID UV4446), AND NGS CORS STATIONS "ANC2" (DL6498), "TBON" (PID DK4055), "TSEA" (PID AI0952), "ZAN1" (PID DE9153).

LOCAL HORIZONTAL CONTROL IS ALASKA STATE PLANE, ZONE 4, NAD83, US SURVEY FEET, HOLDING USACE SBC "N END 1978" AS N 2,646,649.84', E 1,660,584.80' AND USACE SBC "S END 1978" AS N 4,296.27', E 1,659,728.03'.

VERTICAL CONTROL: ELEVATIONS ARE MEAN LOWER LOW WATER (MLLW)BASED ON THE -2001 TIDAL EPOCH EXPRESSED IN US FEET. THE BASIS OF ELEVATIONS IS NOAA/NOS TIDE STATION 920 "ANCHORAGE, KNIK ARM, COOK INLET, ALASKA" PUBLISHED 10/24/2011 HOLDING "NO 15 RESET " (VM# 1332) AS 37.14'.

VERTICAL TIES TO THE NATIONAL SPATIAL REFERENCE SYSTEM ARE BASED ON PUBLISHED YD88 (GEOID 12B) ELEVATIONS HOLDING NOAA/USACE TIDAL BENCHMARK "9455920 TIDAL 16" (PID 713/VM#1335)AS 29.79'.

SOUNDINGS ARE IN FEET AND ARE MINUS UNLESS OTHERWISE INDICATED.

BATHYMETRY WAS COLLECTED APRIL 30, 2018. SOUNDINGS WERE COLLECTED USING AN SONIC 2024 MULTIBEAM ECHOSOUNDER OPERATING AT 200 KHZ. SURFACE SOUND VELOCITY WAS ASURED USING A VALEPORT SV-PLUS MOUNTED TO THE SONAR HEAD. SOUND VELOCITY THROUGH WATER COLUMN WAS DETERMINED WITH AN AML BASE X SOUND VELOCITY PROBE. POSITION Vessel orientation were measured using an APPLANIX POSMV WAVEMASTER V5 SYSTEM RECEIVING RTK CORRECTIONS FROM A TRIMBLE SPS855 GNSS RECEIVER SET AT CONTROL STATION RRA 11", LOCATED ATOP THE PORT OFFICE BUILDING. SURVEY DATA WAS COLLECTED USING SY 8.1 SOFTWARE AND PROCESSED USING QIMERA 1.5 SOFTWARE.

HORIZONTAL AND VERTICAL CONTROL SURVEY WAS PERFORMED BY USACE IN 2013 AND IIFIED BY ETRAC INC IN APRIL, 2018 AS PART OF THE PREDREDGE SURVEY.

THIS DRAWING INDICATES GENERAL CONDITIONS AT THE TIME OF THE SURVEY.

MAP SOUNDINGS ARE BINNED AT 30 FEET (SHOAL-BIASED) AND COLOR ELEVATIONS ARE BINNED 2 FEET AND ARE SHOAL-BIASED.

| DREDGE LIMITS-AREA Amw1 | | |
|-------------------------|--------------|--------------|
| CORNER# | NORTHING | EASTING |
| DL-6 | 2,646,768.74 | 1,660,601.52 |
| DL-7 | 2,646,798.05 | 1,660,526.57 |
| DL-8 | 2,646,846.91 | 1,660,486.30 |
| DL-14 | 2,645,884.06 | 1,660,136.28 |
| DL-16 | 2,645,837.86 | 1,660,263.13 |

| DREDGE LIMITS-AREA Amw2 | | |
|-------------------------|--------------|--------------|
| CORNER# | NORTHING | EASTING |
| DL-8 | 2,646,846.91 | 1,660,486.30 |
| DL-9 | 2,646,936.07 | 1,660,412.82 |
| DL-13 | 2,645,918.33 | 1,660,042.33 |
| DL-14 | 2,645,884.06 | 1,660,136.28 |

| DREDGE LIMITS-AREA Amw3 | | |
|-------------------------|--------------|--------------|
| CORNER# | NORTHING | EASTING |
| DL-9 | 2,646,936.07 | 1,660,412.82 |
| DL-10 | 2,647,025.64 | 1,660,339.01 |
| DL-12 | 2,645,952.60 | 1,659,948.39 |
| DL-13 | 2,645,918.33 | 1,660,042.33 |

| DREDGE LIMITS-AREA E | | |
|----------------------|--------------|--------------|
| CORNER# | NORTHING | EASTING |
| DL-15 | 2,645,866.95 | 1,660,183.26 |
| DL-17 | 2,645,832.73 | 1,660,277.22 |
| DL-18 | 2,644,317.98 | 1,659,620.16 |
| DL-19 | 2,644,283.82 | 1,659,714.15 |

| DREDGE LIMITS-AREA F | | |
|----------------------|--------------|--------------|
| CORNER# | NORTHING | EASTING |
| DL-5 | 2,646,763.28 | 1,660,615.50 |
| DL-6 | 2,646,768.74 | 1,660,601.52 |
| DL-16 | 2,645,837.86 | 1,660,263.13 |
| DL-17 | 2,645,832.73 | 1,660,277.22 |

| DREDGE LIMITS-AREA B | | |
|----------------------|--------------|--------------|
| CORNER# | NORTHING | EASTING |
| DL-5 | 2,646,763.28 | 1,660,615.50 |
| DL-7 | 2,646,798.05 | 1,660,526.57 |
| DL-11 | 2,647,608.45 | 1,659,858.72 |
| DL-20 | 2,646,850.77 | 1,660,647.34 |
| DL-21 | 2,647,872.49 | 1,660,467.17 |
| DL-22 | 2,648,452.82 | 1,660,165.67 |

| DREDGE LIMITS-AREA D | | |
|----------------------|--------------|--------------|
| CORNER# | NORTHING | EASTING |
| DL-1 | 2,642,807.88 | 1,658,113.58 |
| DL-23 | 2,642,232.23 | 1,657,904.31 |
| DL-24 | 2,642,580.52 | 1,658,523.75 |
| DL-25 | 2,643,272.23 | 1,658,939.43 |

| DREDGE LIMITS-AREA DS | | |
|-----------------------|--------------|--------------|
| CORNER# | NORTHING | EASTING |
| DL-2 | 2,643,130.57 | 1,659,175.14 |
| DL-23 | 2,642,232.23 | 1,657,904.31 |
| DL-24 | 2,642,580.52 | 1,658,523.75 |
| DL-25 | 2,643,272.23 | 1,658,939.43 |
| DL-26 | 2,641,835.69 | 1,657,760.16 |
| DL-27 | 2,642,376.49 | 1,658,721.97 |

| ANCHORAGE TRANSITIONAL SURVEY LIMITS | | |
|--------------------------------------|--------------|--------------|
| CORNER# | NORTHING | EASTING |
| SL-10 | 2,643,424.51 | 1,659,210.27 |
| SL-11 | 2,643,272.22 | 1,658,939.43 |
| SL-17 | 2,643,107.91 | 1,659,212.64 |
| SL-18 | 2,642,339.74 | 1,658,748.44 |
| SL-19 | 2,642,026.06 | 1,658,190.55 |

| NAVIGATION AIDS | | | |
|-----------------|--------------|--------------|----------------------------------|
| JSCG NO. | NORTHING | EASTING | DESCRIPTION |
| 26410 | 2,620,482.01 | 1,605,132.29 | FIRE ISLAND RANGE FRONT LIGHT |
| 26415 | 2,619,767.91 | 1,603,779.36 | FIRE ISLAND RANGE REAR LIGHT |
| 26420 | 2,631,850.53 | 1,624,593.18 | KNIK ARM SHOAL LIGHTED BUOY 7 |
| 26435 | 2,631,161.57 | 1,636,356.21 | POINT WORONZOF RANGE FRONT LIGHT |
| 26440 | 2,631,320.13 | 1,637,173.61 | POINT WORONZOF RANGE REAR LIGHT |

| ANCHORAGE SHOAL SURVEY LIMITS | | |
|-------------------------------|--------------|--------------|
| CORNER# | NORTHING | EASTING |
| SL-13 | 2,648,330.45 | 1,658,639.85 |
| SL-14 | 2,648,120.96 | 1,659,197.08 |
| SL-15 | 2,649,029.74 | 1,659,555.17 |
| SL-16 | 2,649,250.34 | 1,658,975.35 |

| | | | |
|--------------|-----------|-------------------------|-------|
| CONTRACTOR | | MANSON CONSTRUCTION CO. | |
| CITY SEATTLE | | STATE WASHINGTON | |
| Recommended: | Approved: | | Date: |
| | | 5/07/18 | |
| | | SECTION | |
| | | PRIME CONTRACTOR | |

| | | | | |
|-----------------------------|--|---|--------------------------------|--|
| AK JBER | | <p>ALASKA DISTRICT P.O. BOX 6898 JBER, ALASKA 99506-0898</p> | | |
| DRAWN BY: JBG/GWG | CHECKED BY: GWG/AT/JBG/GH | UPC: ANCEXP13 | | |
| APPROVED BY: J. ANDERSON | | | CONTRACT NO.: W911KB18C0004 | |
| SCALE: 1" = 100' | PLOT DATE: 5/7/2018 10:08 AM | SURVEY NO.: 3520-18 | | |
| SIZE: ANSI E | FILE NAME: PRE_20180430_POA_FINAL.DWG | | | |

ANCHORAGE, ALASKA
MAINTENANCE DREDGING, PORT OF ALASKA
HYDROGRAPHIC SURVEY
PRE_20180430_POA



HIS HYDROGRAPHIC SURVEY WAS COMPLETED
UNDER THE OVERSIGHT OF AN NSPS/THSOA
CERTIFIED HYDROGRAPHER



Category W Gibson (317)

Category W Gibson (317)

ANCHORAGE, ALASKA
3-2020 MAINTENANCE DREDGING, PORT OF ALASKA
HYDROGRAPHIC SURVEY
PRE 20180430 POA

**SHEET
IDENTIFICATION**