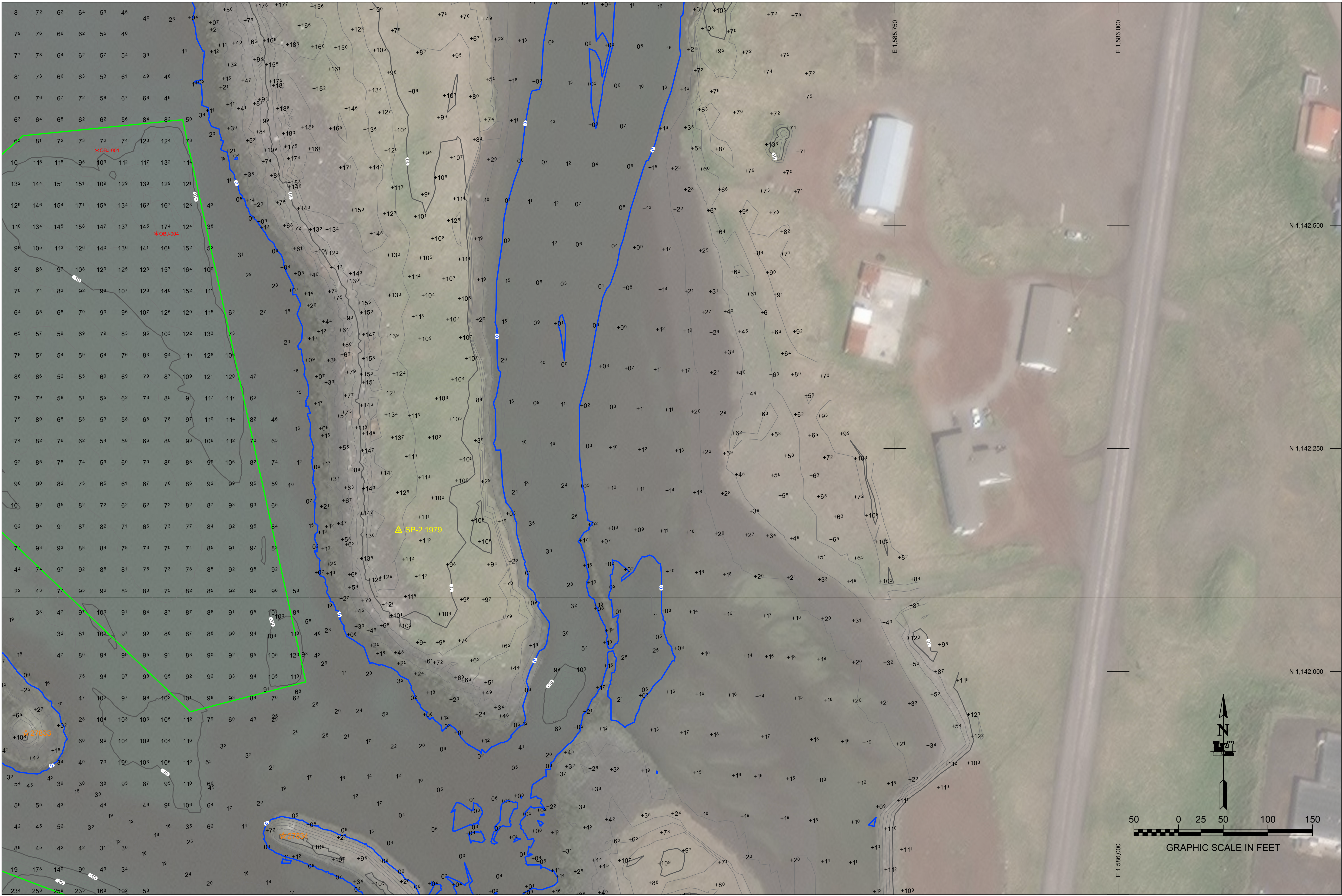
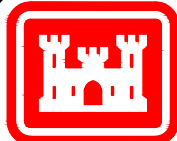


REV.	DATE	BY	APPR.	DESCRIPTION

 U.S. ARMY CORPS OF ENGINEERS ALASKA DISTRICT 2204 3RD STREET BER, ALASKA 99506-0888	SURVEYED BY: GREGORY W. GIBSON	UPC: 010169	CONTRACT NO.: W811K6-16-D-0014	
	DRAWN BY: ROBERT GOUGHNOUR	PLOT DATE: 08 October 2019	TASK ORDER NO.: 19P0055	
	CHECKED BY: TASJGGVNG	SIZE: 11" x 8.5"	JOB NO.: 0819	
	APPROVED BY: TASJGGVNG	SCALE: 1" = 50'	CONTRACTOR: EFC INC.	
FILE: 010169-VH01.DWG		CHIEF GEOMATICS SECTION	CITY: WASILLA	STATE: ALASKA

ST. PAUL ISLAND, ALASKA
010169 - ST. PAUL HARBOR
PROJECT CONDITION SURVEY
JULY 18 - JULY 26, 2019

REFERENCE
NUMBER:
5-STP-92-07-01
SHEET 7 OF 12



US ARMY CORPS
OF ENGINEERS®
ALASKA DISTRICT

REV.	DATE	BY	APPR.	DESCRIPTION

	U.S. ARMY CORPS OF ENGINEERS ALASKA DISTRICT 2204 3RD STREET FEDER, ALASKA 99506-0088	SURVEYED BY: GREGORY W. GIBSON	UPC: 010169	CONTRACT NO.: WB911K6-16-D-0014
		DRAWN BY: ROBERT GOUGHNOUR	PLOT DATE: 08 October 2019	TASK ORDER NO.: 19PD055
		CHECKED BY: TASJBG/GWG	SIZE: ANSI D	JOB NO.: 0819
		APPROVED BY: TIMOTHY SLOAN, CHIEF GEOMATICS SECTION	SCALE: 1" = 50'	CONTRACTOR: ETRA INC.
FILE:		CITY: WASILLA		STATE: ALASKA

ST. PAUL ISLAND, ALASKA
010169 - ST. PAUL HARBOR
PROJECT CONDITION SURVEY
JULY 18 - JULY 26, 2019

REFERENCE
NUMBER:
5-STP-92-07-01
SHEET 8 OF 12