

DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹
U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): October 25, 2018

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: POA-2018-00415

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: Alaska County/parish/borough: Municipality of Anchorage City: Anchorage
Center coordinates of site (lat/long in degree decimal format): Lat. 61.1267 N°, Long. 149.9176 W°
Universal Transverse Mercator: NAD 1983 State Plane Alaska 4 FIPS 5004
Name of nearest waterbody: Furrow Creek-Frontal Turnagain Arm
Name of watershed or Hydrologic Unit Code (HUC): HUC12-190204010702

- Check if map/diagram of review area is available upon request.
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

- Office (Desk) Determination. Date: 10/25/2018
 Field Determination. Date(s): October 23, 2018

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

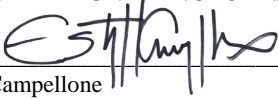
There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Submitted with JD Request documentation.
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.
 Office concurs with data sheets/delineation report.
 Office does not concur with data sheets/delineation report.
 Data sheets prepared by the Corps: Sampling Site #1 and Photopoint #1 as per MFR in file.
 U.S. Geological Survey Hydrologic Atlas: NHDH database.
 USGS NHD data.
 USGS 8 and 12 digit HUC maps.
 U.S. Geological Survey map(s). Cite scale & quad name: Anchorage A-8.
 USDA Natural Resources Conservation Service Soil Survey. Citation: <https://websoilsurvey.nrcs.usda.gov/app/WebSoilSurvey.aspx>
 National wetlands inventory map(s). Cite name: [Click here to enter text.](#)
 State/Local wetland inventory map(s): Anchorage Wetland Management Plan of 2014.
 FEMA/FIRM maps: [Click here to enter text.](#)
 100-year Floodplain Elevation is: [Click here to enter text.](#) (National Geodetic Vertical Datum of 1929)
 Photographs: Aerial (Name & Date): Google Earth 2014.
 or Other (Name & Date): Photos taken during field work on 10/23/2018.
 Previous determination(s). File no. and date of response letter: [Click here to enter text.](#)
 Applicable/supporting case law: [Click here to enter text.](#)
 Applicable/supporting scientific literature: [Click here to enter text.](#)
 Other information (please specify): [Click here to enter text.](#)

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:



Estrella Campellone
Project Manager
SOUTH Section

October 25, 2018

Date