

DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹
U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): *June 22, 2023*

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: *Alaska District, Ruby IRHA Lot 3 PJD, Ruby Creek, POA-2023-00301*

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: Alaska County/parish/borough: Yukon-Koyukuk Census Area City: Ruby
Center coordinates of site (lat/long in degree decimal format): Lat. 64.7381, Long. -155.4938
Universal Transverse Mercator:
Name of nearest waterbody: Ruby Creek
Name of watershed or Hydrologic Unit Code (HUC): 190902050601

- Check if map/diagram of review area is available upon request.
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

- Office (Desk) Determination. Date: *June 22, 2023*
 Field Determination. Date(s): *[Click here to enter a date.](#)*

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant:
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.
 Office concurs with data sheets/delineation report.
 Office does not concur with data sheets/delineation report.
 Data sheets prepared by the Corps: *[Click here to enter text.](#)*
 U.S. Geological Survey Hydrologic Atlas: National Regulatory Viewer
 USGS NHD data.
 USGS 8 and 12 digit HUC maps.
 U.S. Geological Survey map(s). Cite scale & quad name: *Online Map Viewer*
 USDA Natural Resources Conservation Service Soil Survey. Citation: *No available information to review for the area in question.*
 National wetlands inventory map(s). Cite name: *No available information to review for the area in question*
 State/Local wetland inventory map(s): *[Click here to enter text.](#)*
 FEMA/FIRM maps: *[Click here to enter text.](#)*
 100-year Floodplain Elevation is: *[Click here to enter text.](#)* (National Geodetic Vertical Datum of 1929)
 Photographs: Aerial (Name & Date): *[Click here to enter text.](#)*
 or Other (Name & Date): *[Click here to enter text.](#)*
 Previous determination(s). File no. and date of response letter: *POA-2023-00301, 04/11/2023 (for lot 4, immediately north adjacent)*
 Applicable/supporting case law: *[Click here to enter text.](#)*
 Applicable/supporting scientific literature: *[Click here to enter text.](#)*
 Other information (please specify): *POA Mapper, Google Earth Historical images; rubyalaska.info (historical imagery & data); photos from Ruby Tribal Council*

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: Upon review of the submitted project plans, photos and relevant mapping resources cited above it appears that the lot is located on a gradual slope in an area previously disturbed by fire and development and does not meet the three

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

wetland criteria of vegetation, soils and hydrology. Based on the available information, the subject review area does not appear to contain waters of the U.S., including wetlands, under the Corps of Engineers jurisdiction.

A handwritten signature in black ink, appearing to read "Sean O'Donnell", written over a set of horizontal dashed lines.

Sean O'Donnell
Regulatory Specialist
North Section

06/23/2023

Date