DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹ U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): August 1, 2023

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: Alaska District, POA-2023-00339

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: Alaska County/parish/borough: Yukon-Koyukuk City: Huslia Center coordinates of site (lat/long in degree decimal format): Lat. 65.703820 ° N., Long. 156.356816 ° W., Universal Transverse Mercator: 4

Name of nearest waterbody: Long Lake

Name of watershed or Hydrologic Unit Code (HUC): 190901082003

- Check if map/diagram of review area is available upon request.
- Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

- ✓ Office (Desk) Determination. Date: July 17, 2023
- Field Determination. Date(s): *Click here to enter a date.*

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and

requested, appropriately reference sources below):

Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: June 6, 2023 Application.

- Data sheets prepared/submitted by or on behalf of the applicant/consultant.
 - Office concurs with data sheets/delineation report.
 - Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps: *Click here to enter text.*
- U.S. Geological Survey Hydrologic Atlas: https://apps.nationalmap.gov/viewer/
 - USGS NHD data.

- USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: *Click here to enter text.*
- USDA Natural Resources Conservation Service Soil Survey. Citation: Accessed and verified 7/18/2023 <u>Web Soil</u> <u>Shttps://websoilsurvey.nrcs.usda.gov/app/WebSoilSurvey.aspxurvey (usda.gov)</u>
- National wetlands inventory map(s). Cite name: Accessed and verified 7/18/2023 -<u>Natihttps://fwsprimary.wim.usgs.gov/wetlands/apps/wetlands-mapper/onal Wetlands Inventory</u> (usgs.gov)
- State/Local wetland inventory map(s): Click here to enter text.
- FEMA/FIRM maps: *Click here to enter text.*
- [] 100-year Floodplain Elevation is: Click here to enter text. (National Geodectic Vertical Datum of 1929)
- Photographs: 🔽 Aerial (Name & Date): Google Earth 7/28/2023
 - or Other (Name & Date): Click here to enter text.
- Previous determination(s). File no. and date of response letter: Click here to enter text.
- Applicable/supporting case law: *Click here to enter text.*
- Applicable/supporting scientific literature: *Click here to enter text.*
- Cher information (please specify): https://nepassisttool.epa.gov/nepassist/nepamap.aspx

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:

Based on review of site photographs taken by the applicant, historic aerial imergy, NWI map data, and USGS topographic maps, it has been determined that the proposed Huslia Lot 10 Block 14 project site is located entirely within uplands and no aquatic resources are located on the site.

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<u>8/1/2023</u> Date

Quinn H.A. Germann Regulatory Specialist NORTH Section