

**APPROVED JURISDICTIONAL DETERMINATION FORM**  
**U.S. Army Corps of Engineers**

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD):** November 14, 2016

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER:** Alaska District, POA-2016-505

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: Alaska                      Borough: KPB                      City: Seward  
Center coordinates of site (lat/long in degree decimal format): Lat. 60.0409 ° N., Long. 149.4449 °W.  
Universal Transverse Mercator: Zone 6  
Name of nearest waterbody: Resurrection Bay  
Name of nearest Traditional Navigable Water (TNW) into which the aquatic resource flows: Resurrection Bay  
Name of watershed or Hydrologic Unit Code (HUC): 190202020511 Spruce Creek-Frontal Resurrection Bay

Check if map/diagram of review area and/or potential jurisdictional areas is/are available upon request.

Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

Office (Desk) Determination.                      Date: November 14, 2016  
Field Determination.                      Date(s):

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: CWA ANALYSIS**

**A. TNWs AND WETLANDS ADJACENT TO TNWs**

Not applicable

**B. CHARACTERISTICS OF TRIBUTARY (THAT IS NOT A TNW) AND ITS ADJACENT WETLANDS (IF ANY):**

Not applicable

**C. SIGNIFICANT NEXUS DETERMINATION**

Not applicable

**D. DETERMINATIONS OF JURISDICTIONAL FINDINGS. THE SUBJECT WATERS/WETLANDS ARE (CHECK ALL THAT APPLY)**

Not applicable

**E. ISOLATED [INTERSTATE OR INTRA-STATE] WATERS, INCLUDING ISOLATED WETLANDS, THE USE, DEGRADATION OR DESTRUCTION OF WHICH COULD AFFECT INTERSTATE COMMERCE, INCLUDING ANY SUCH WATERS (CHECK ALL THAT APPLY)**

Not applicable

**F. NON-JURISDICTIONAL WATERS, INCLUDING WETLANDS (CHECK ALL THAT APPLY):**

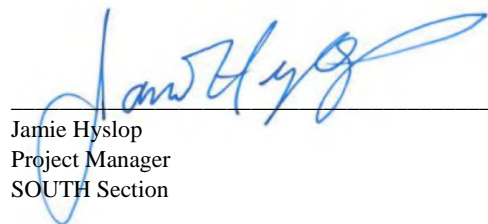
Not applicable

**SECTION IV: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: see application
- Data sheets prepared/submitted by or on behalf of the applicant/consultant.
  - Office concurs with data sheets/delineation report.
  - Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps:
- Corps navigable waters' study:
- U.S. Geological Survey Hydrologic Atlas:
  - USGS NHD data.
  - USGS 8 and 12 digit HUC maps.
- Alaska District's Approved List of Navigable Waters
- U.S. Geological Survey map(s). Cite scale & quad name:
- USDA Natural Resources Conservation Service Soil Survey. Citation:
- National wetlands inventory map(s). Cite name: Version 2, Surface Waters and Wetlands
- State/Local wetland inventory map(s):
- FEMA/FIRM maps:
- 100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)
- Photographs:  Aerial (Name & Date): Google Earth, April 16, 2011  
or  Other (Name & Date): Photos supplied by applicant on November 7, 2016. Date of photo unknown.
- Previous determination(s). File no. and date of response letter:
- Applicable/supporting case law:
- Applicable/supporting scientific literature:
- Other information (please specify): Vegetation list supplied by applicant on site plan.

**B. ADDITIONAL COMMENTS TO SUPPORT JD:** The review area is indicated on the enclosed map. It includes the portion of the map within the boundary line. The reviewed area is approximately 1.15 acres. No determination has been made for areas outside of the reviewed area.

  
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Jamie Hyslop  
Project Manager  
SOUTH Section

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November 14, 2016  
Date