

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): October 16, 2017**

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER: POA-2017-511**

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: Alaska County/parish/borough: Municipality of Anchorage City: Joint Base Elmendorf-Richardson  
Center coordinates of site (lat/long in degree decimal format): Lat. 61.2564°, Long. -149.6588 °  
Universal Transverse Mercator: V6  
Name of nearest waterbody: Ship Creek  
Name of watershed or Hydrologic Unit Code (HUC): 19020401

- Check if map/diagram of review area is available upon request.  
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date: October 23, 2017  
 Field Determination. Date: June 23, 2017 performed by JBER Wetland Ecologist Charlene Johnson

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Bryant Army Airfield-BASH/WEZ Area Hazard Mitigation Project Joint Base Elmendorf-Richardson Preliminary Jurisdictional Determination Report  
 Data sheets prepared/submitted by or on behalf of the applicant/consultant. Sheet 1 JBER Wetland Delineation: BAAF Wetlands: HRCHS0168. Approximately 1.6 acres under review.  
 Office concurs with data sheets/delineation report. Office concurs with the results.  
 Office does not concur with data sheets/delineation report.  
 Data sheets prepared by the Corps: N/A  
 U.S. Geological Survey Hydrologic Atlas: N/A  
 USGS NHD data.  
 USGS 8 and 12 digit HUC maps.  
 U.S. Geological Survey map(s). Cite scale & quad name: N/A  
 USDA Natural Resources Conservation Service Soil Survey. Accessed NRCS 19OCT2017 which identified the review area as containing Disappear-Pioneer Peak complex which is considered a hydric soil.  
 National wetlands inventory map(s). National Wetland Inventory Mapper was accessed 19OCT2017 and shows not WOTUS to be present within the review area.  
 State/Local wetland inventory map(s): Municipality of Anchorage Wetland Inventory Database shows not WOTUS to be present within the review area.  
 FEMA/FIRM maps: N/A  
 100-year Floodplain Elevation is: N/A  
 Photographs:  Aerial: Google Earth accessed and downloaded on 19OCT2017  
 or  Other: Agent provided photos dated 23JUN2017. Photos depict field conditions and vegetative communities that show no indication of latent wetland conditions.  
 Previous determination(s). N/A  
 Applicable/supporting case law: N/A  
 Applicable/supporting scientific literature: N/A  
 Other information (please specify): SimSuite USACE database; accessed 16OCT2017.

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** A site assessment (visual only) was conducted of 1.6 acres by the applicant's agent whose findings confirm data assessed by USACE via the National Wetland Inventory which concluded that there are no known wetlands within the review area. The review area is dominated by a healthy community of FACU-UPL plants to include a large non-stunted population of white spruce trees.