#### DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

## SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): October 4, 2017

#### B. DISTRICT OFFICE, FILE NAME, AND NUMBER: POA-2017-488-AKDNR

# C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: Alaska County/parish/borough: Ketchikan Borough City: Ketchikan Center coordinates of site (lat/long in degree decimal format): Lat. 55.5095 °, Long. -131.7277 ° Universal Transverse Mercator: WGS84

Name of nearest waterbody: Clover Passage Name of watershed or Hydrologic Unit Code (HUC): 1901010203

- Check if map/diagram of review area is available upon request.
- Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

#### D. REVIEW PERFORMED FOR SITE EVALUATION:

- ✓ Office (Desk) Determination. Date: October 4, 2017
- Field Determination. Date(s):

#### SECTION II: SUMMARY OF FINDINGS

#### A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

#### B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

## SECTION III: DATA SOURCES.

- A. SUPPORTING DATA. Data reviewed for JD:
  - All Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Plans submitted on October 4, 2017
  - Data sheets prepared/submitted by or on behalf of the applicant/consultant.
    - Office concurs with data sheets/delineation report.
    - Office does not concur with data sheets/delineation report.
  - Data sheets prepared by the Corps:
  - U.S. Geological Survey Hydrologic Atlas:
    - USGS NHD data.
    - USGS 8 and 12 digit HUC maps.
  - U.S. Geological Survey map(s). Cite scale & quad name:
  - USDA Natural Resources Conservation Service Soil Survey. Citation: Accessed October 4, 2017, No information Available
  - ▼ National wetlands inventory map(s). Cite name: NWI: Identified as Uplands: Accessed October 4, 2017
  - State/Local wetland inventory map(s):
  - FEMA/FIRM maps:

- [100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)
- Photographs: 🔲 Aerial (Name & Date): Google Earth Satellite Image Dated: July 26, 2009
  - or 🔲 Other (Name & Date):
- Previous determination(s). File no. and date of response letter:
- Applicable/supporting case law:
- Applicable/supporting scientific literature:
- Other information (please specify):

# **B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:**



# POA-2017-488-AKDNR-Clover Passage US ARMY CORPS OF ENGINEERS

