



US Army Corps  
of Engineers  
Alaska District

# Special Public Notice

ANCHORAGE  
Regulatory Division (1145)  
CEPOA-RD  
Post Office Box 6898  
JBER, Alaska 99506-0898

**PUBLIC NOTICE DATE:** October 2, 2015

**REFERENCE NUMBER:** GP-1993-10-M4,  
GP-1993-11-M4 and  
GP-1993-12-M4

**WATERWAY NAME:** MULTIPLE WATERWAYS

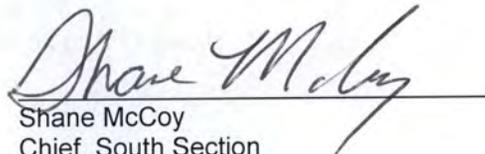
---

## REISSUANCE OF ANCHORAGE GENERAL PERMITS (GPs) GP-1993-10-M4, GP-1993-11-M4 and GP-1993-12-M4

The Alaska District Corps of Engineers in accordance with regulations pursuant to Section 404 of the Clean Water Act (PL 95-217, 33 U.S.C. 1344) has reissued three General Permits (GPs) (GP-1993-10-M4, GP-1993-11-M4, GP-1993-12-M4) pursuant to Section 404 of the Clean Water Act (PL 95-217, 33 U.S.C. 1344) for the placement of fill material into specifically listed wetlands within the Municipality of Anchorage, which were designated "C" in the Anchorage Wetlands Management Plan (AWMP) Revision. GP-1993-10-M4 is for residential development; GP-93-11-M4 is for linear infrastructure development; GP-1993-12-M4 is for commercial, institutional and community development. These GPs expire on October 31, 2020.

All authorized activities must be in accordance with the conditions of these GPs. You may view a copy of these GPs under the listing of Municipality of Anchorage General Permits at [www.poa.usace.army.mil/Missions/Regulatory/Permits/RegionalGeneralPermits.aspx](http://www.poa.usace.army.mil/Missions/Regulatory/Permits/RegionalGeneralPermits.aspx), or by requesting a hard copy.

Any questions or requests for additional information should be directed to Ms. Amanda Whittier at (907) 753-5582, toll free from within Alaska at (800) 478-2712, by fax at (907) 753-5567, or by email at [Amanda.L.Whittier@usace.army.mil](mailto:Amanda.L.Whittier@usace.army.mil).

  
Shane McCoy  
Chief, South Section  
Regulatory Division  
Alaska District Corps of Engineers

Enclosures

**File Number:** GP-1993-10-M4, GP-1993-11-M4 and GP-1993-12-M4  
**Waterway Name:** Multiple Waterways

CITY MANAGER  
MUNICIPALITY OF ANCHORAGE  
PO BOX 196650  
ANCHORAGE AK 99519-6650

PUBLIC WORKS DIRECTOR  
MUNICIPALITY OF ANCHORAGE  
PO BOX 196650  
ANCHORAGE AK 99519-6650

POSTMASTER  
ANCHORAGE AK 99519-9998

COOK INLET REGION INC  
PO BOX 93330  
ANCHORAGE AK 99509-3330

EASTERN ALEUTIAN TRIBE  
3380 C STREET SUITE 100  
ANCHORAGE AK 99503-3949

KAGUYAK VILLAGE  
1400 W BENSON BOULEVARD  
SUITE 1350  
ANCHORAGE ALASKA 99503-3660

**MAILING LISTS USED:**

<u>List Used</u>	<u>Date of list used</u>	<u># on list</u>
Master list (Paper)	(Dated 17 Jul 2014)	8
Southcentral	(Dated 17 Aug 2011)	07

CONCUR  
CEPOA-RD-SS  
MORGAN  
MCCOY  
WHITTIER/typist/3-2712  
2 October 2015/ (1145)  
GP-1993-10, -11, -12, Multiple  
Waterways  
ALW/MOA RGP FINAL SPN/  
SPN